King, MacQuiddy win election to Campbell board

The Campbell Press

Serving the Hub of the West Valley Since 1895

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378-9136 | 35 Dillon Avenue, Campbell, California

Dr. Robert L. King, 43, a veterinarian, easily won election to the Campbell Union (elementary) School District board on Tuesday by collecting 3141 votes, a margin 420 votes over Dr. Richard MacQuiddy, incumbent, the winner of the other spot on the board with 2721 votes.

MacQuiddy topped Jim Gilliland, the other incumbent in the race, by 162 votes. Bob Lemmerman polled 2463 votes and Dr. Ralph Anderson trailed with 1950 votes.

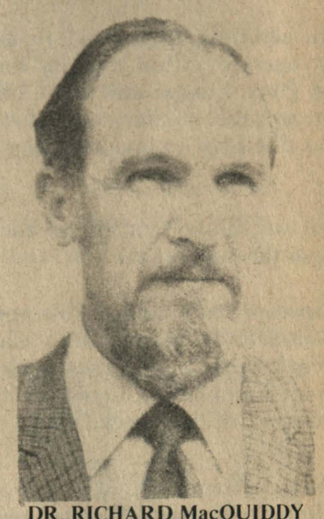
It was reported this week, however, that the recall forces had filed their petitions against Ralph Steinberg and Mrs. Eleanor Graham-Armstrong.

In the Campbell Union High School District William L. Murphy, incumbent, was reelected and Mac Martinez won the second spot that was open.

Incumbents in the Cambrian and Moreland districts were also re-elected.

All the incumbents were reelected in the West Valley College District, also.

DR. ROBERT KING



DR. RICHARD MacQUIDDY

Campbell board to meet Thursday

Trustees of the Campbell Union (elementary) District will meet this Thursday, April 22, at Castlemont School at 7 p.m. when the board will review the proposals made by six auditing firms for the 1971-72 school year for the district.

Jim D'Avis, acting superintendent, has recommended that a special meeting be called for Thursday, April 29, to interview the auditors and to make a selection.

Among other items on the agenda will be a progress report on the neighborhood park program by Fred Peterson, administrative assistant. The City of Campbell and the school district will develop the program under a joint powers agreement.

The city will allocate $20,000 to each of the seven schools involved and the improvements will be directed by the various park committees at each school.

OUT ON THE LIMB
with George Vierhus

IT HAS BEEN OFFICIALLY proclaimed by Mayor Dean Chamberlin that this is "Youth Baseball Week" in Campbell.

The proclamation has been issued to mark the start of the 1971 season for the Campbell-Moreland Pony League and the Campbell Little League this Saturday, April 24.

The proclamation states that "Campbell is proud of the contribution that youth baseball activities make to the community."

We echo that sentiment many times over.

We also think that there probably should be a special proclamation commending those dedicated adults who direct the youth baseball activities in this town.

Between the two leagues there are probably close to 700 boys participating on the various teams in the area.

It takes a lot of direction to operate such an undertaking.

Too often these adults are subjected to unwarranted criticism by sideline supervisors who fail to recognize how much work is actually involved.

But what else is new?

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AS HAVING BEEN EXposed to youth baseball activities in this community for more than 15 years, we are well aware of the problems that exist in getting help from the adult members of the community.

You see, when you have little leaguers or pony leaguers in your own household, you have a different perspective of the whole picture than when your kids are grown.

No longer are you then involved in getting your youngsters to the game on time, unless, of course, you are an exception.

And, thank goodness, for the exceptions.

What we are saying, of course, is that it is all a matter of involvement, directly or indirectly.

As an old pro (or, as some of you prefer, a cynical old community newspaperman), we recognize that there has to be a periodical turnover in the adults who are interested in the activities of the youngsters.

Kids have a habit of growing up.

A boy, for example, who was playing little league ball 15 years ago, when we first came to town is now almost 30 with a family of his own.

And, in too many cases, the parents who then were gung ho about little league (or even PTA or Home and School Club activities) now couldn't care less.

A community newspaper, of course, must continue to keep interested, for that is an important part of the life of the community.

There are still kids around.

But the names change.

With few exceptions, the leadership (namewise) changes.

So we would like to pay our respects to those who keep up their interest even when their own little leaguers have left.

There are quite a few of the "exceptions" around.

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THERE ARE A NUMBER of people around who have kept involved in youth baseball despite the fact that their own households are now devoid of the clamor and activity that was so much a part and parcel of the situation when their own youngsters were playing on teams.

Take the Bill McLains, (Bill and Pat) on Queens Court, as a case in point.

Bill, who is manager of Liberty Mutual Insurance for the area, and consistently, year after year sets a record for production, somehow has found time over the years to coach or manage a little league team as well as work with the league as a whole as a director

(Continued on Page 2)

TREES IN CAMPBELL---There have been 140 trees planted on Campbell Ave. and on Bascom south of Hamilton, according to the city's public works department. Flowering plums have been planted on Campbell Ave. and tulip trees on Winchester and in other areas.

Above, Herman Rice, leadman for the parks department and Andy Anderson, a street sweeper operator, assigned to help on the project, put in place one of the flowering plums on Campbell Ave.

TO SEPARATE FROM COUNTY

City plans own radio dispatch

On July 1 of this year, subject to the approval of the City Council next Monday, April 26, the City of Campbell is expected to "split" from the county and begin operating its own radio communication system for the dispatching of vehicles in the police and public works department.

It is estimated that the county to city communication switch will result in a savings of $5640 to the city in the first year of operation based on the charge of $35,642, that the county has submitted for 1971-72 services, more than double this year's charge of $15,119.

And the subsequent savings per year will be even greater, city officials point out, as the county has indicated that in the 1972-73 fiscal year the charge is contemplated to be $56,165. The city has been with the county system for 18 years.

Police Captain Don Burr, acting police chief, points out that the City of Campbell is in an advantageous position because of the foresight of Police Chief John D. Morgan in recommending the acquisition of the necessary communication equipment as part of the city hall contract.

Captain Burr reports that the equipment, estimated to cost $14,000, has already been installed and thus the only cost this year will be the necessary manpower to operate it. He explains that three new personnel will be needed in the department at a total cost of $30,000 per year.

City Manager Bob Stephens points out also that the fire department will remain under the county communication system for the present.

Although the new rate for the fire department has also been substantially increased, the annual outlay is much less than the police. However, Stephens indicated that he expects the fire department to come under the city system in the future.

Baseball season opens Saturday

Campbell-Moreland Pony League

Opening Day, Saturday, April 24 for the eight-team Campbell-Moreland Pony League will have special significance this year.

All four opening day games will be dedicated to Campbell Police Chief John D. Morgan, who suffered a stroke on Feb. 13, and remains hospitalized.

The first of four games begins at 9 a.m. between the Gagliardi Dodgers and Optimist Cubs.

Ceremonies, attended by several city and Pony League officials, are scheduled at 11:30 a.m. At that time, a dedication of the games to Morgan will be made. It was also agreed that donations received in the hat collection for all four games will be turned over to the John Morgan Fund.

The other three games scheduled are: Fontanetti Cards vs. Food Fair Mets at noon; Asquith Yanks vs. Straw Hat Tigers at 2:30 p.m., and the Randy Rife Shell Giants vs. the El Charro Athletics at 5 p.m.

League officials unanimously agreed to label April 24 as "John Morgan Day" at the city-owned Rincon Park field.

Since coming to Campbell, Chief Morgan has been an avid booster of youth programs throughout the city.

According to League President Les Baldinger, it is "at least one small way of acknowledging a man who has always shown an unusual interest in the city's youth,"

Baldinger added, "Morgan demonstrated his interest by his actions."

RAIN DROPS

Since April 13, 1971	.98 in.
Season to date:	14.11 in.
Last year this date:	12.56 in.
Normal for this date:	16.08 in.
1969-70 season total:	12.63 in.

Campbell Little League

Approximately 500 boys, comprising the 32 teams in the major, minor and farm leagues of the Campbell Little League, will officially begin the 1971 season at Rosemary field this Saturday, April 24.

This week has been officially proclaimed "Youth Baseball Week" by the City Council in Campbell.

Opening ceremonies, at which the all-stars of last year, runners-up for the world championship will be guests, will begin at 9 a.m.

John Jensen, sports director of KREP, Santa Clara, who announced the series game last year, will be master-of-ceremonies.

The Rev. W.H. (Ben) Gould, of the First United Methodist Church of Campbell, will give the invocation, and all the teams, managers and coaches will be introduced as a traditional part of the opening day ceremonies.

The ball games are scheduled to get under way at 10 a.m.

Joe McGrody is again serving as league president. Other officers include John Hanrahan, vice-president; Jack Murdick, secretary; John Bruggeman, treasurer and Ted Wackerman, Ralph Pfirrman and John Burton, directors. Mrs. Diane Izatt is auxiliary president.

City may okay $720,000 bond sale on Monday

Authorization is expected by the City Council next Monday, April 26, for the sale of $720,000 city improvement bonds, all that remains unsold of $3,245,000 in bonds voted by the citizens in 1967 and 1969.

It will mark the third time that the city has sold bonds. Of the $720,000 that will be sold, bonds for parks total $220,000 and streets $500,000.

In October, 1967, voters approved bonds for library, $400,000; streets, $1,045,000; fire station, $340,000 and a city hall, $850,000 for a total of $2,620,000. In June, 1969, a park bond issue for $625,000 was approved by the voters.

City officials emphasize that selling the bonds does not necessarily mean that the money will be expended immediately.

Next Monday the City Council is also expected to approve a change order that will allow the installation of a chiller unit for the new city hall. The change order will be for $22,800 and will be for a

(Continued on Page 2)

SECOND TIME---Councilman Ralph Doetsch, Sr., who was first elected in 1962 and is now serving his third term on the City Council, is scheduled to take office as mayor next Monday, April 26, succeeding Mayor Dean Chamberlin. Doetch is now vice-mayor, and the Council has a policy of rotating the mayoralty role on a one-year basis from April to April.

It will mark the second time that Doetsch has been Mayor of Campbell. He served in the same office 1966-67.

FIRST TICKET---Norman Scott, president of Campbell Rotary Club, purchases a ticket to the Youth Employment Service luncheon from the new YES director, Jean Moore. Proceeds from the luncheon, to be held Thursday noon at First United Methodist Church, will be used to staff an office during the summer months which will be used to find jobs for young people. Jean Moore, a senior at Campbell High School, has been selected to direct the program and will begin this week to man the office after school. Telephone number of the YES office is 378-166[illegible] Tickets for the luncheon are available from the Chamber of Co[illegible]rce, 100 W. Rincon.

SEMI-ANNUAL CLEAN-UP

City residents get free trash pickup on Friday

Residents within the city limits of Campbell will have a free rubbish pickup on Friday, April 23, as a part of the annual clean-up crusade, sponsored by the Campbell Fire Department.

Green Valley Disposal offers this free rubbish pickup service twice a year as part of its franchise agreement with the city.

Residents who desire to take advantage of the free service should comply with the following rules:

1. Residents must live within the city limits of Campbell and be a customer in good standing with Green Valley Disposal.
2. Residents must place all trash on the curb in front of their residences before 7 a.m. on Friday, April 23. If the property has access to an alley which is the regular pickup station, the debris should be placed in that location.
3. All debris must be placed in boxes or metal containers, light enough for one man to carry. Trimmings must be bundled in four-foot lengths.
4. No furniture, appliances, boxes of dirt or rocks will be picked up.
5. Old trash cans or containers that residents want to be removed should have notes on them specifying that fact.

SPONSORED BY ROTARY

Train trip this Sunday may mark end of era

Residents of the area next Sunday, April 25 will have the opportunity ot taking part in an historical event of considerable significance, if they take the train trip from San Jose to Monterey that is sponsored by the Campbell Rotary Club.

The train service to Monterey, long a tradition of the area, is to be discontinued.

Proceeds from the train trip (adult tickets $10 and $5 for children 5 to 13) will be donated to the "John D. Morgan Fund," which has been established to help defray some of the medical expenses of Police Chief John Morgan who suffered a stroke on Feb. 13.

The special train will roll out of the Southern Pacific station on Sunday at 9:30 a.m., and will return to the station at 5:30 p.m. There will be a three-hour layover in Monterey.

Under the new "Railpax" reorganization plan for the nation's railroads, all branch line and short passenger trains will be discontinued, which will mean the "The Del Monte" is to terminate its run after 85 years of continuous service under the same name.

The "Del Monte" would leave San Francisco each afternoon and return the next day. During the height of its popularity "The Del Monte" would frequently run two sections with plush chair cars, ornate diners, parlor cars and observation cars.

Campbell Rotarians are emphasizing that the trip next Sunday makes an ideal family outing. Refreshments will be available on the train and entertainment is planned.

Many restaurants are available in the vicinity of the station in Monterey for those who do not pack picnic lunches. The three-hour layover will allow time for touring some of the historical points of interest that abound in Monterey.

The San Jose-Monterey Special will pass through many out-of-the-way places, and it will also pass by Ft. Ord, which will bring back mem-

(Continued on Page 2)

Editorial

The season opens

The Campbell Press takes pleasure in saluting the Campbell-Moreland Pony League and the Campbell Little League as they open the 1971 season this Saturday, April 24.

Opening ceremonies will be held at the Campbell Little League field at Rosemary School at 9:30 a.m. Similar ceremonies will take place at the Campbell-Moreland Pony League field at Rincon Park at 11:30 a.m.

Approximately 700 boys will participate in the activities of the two leagues this season in the farm, minor and major leagues that are operated in town.

We sincerely believe that the youth baseball program is one of the most worthwhile projects that has ever been developed in a community.

In addition, of course, to the two organizations that operate within the city limits (Campbell-Moreland Pony League and the Campbell Little League) there are other similar groups that operate in the fringe areas that play an important part in this community's life.

So we salute 'em all, as the cry of "play ball" sounds throughout the area.

Appropriately enough this week has been officially proclaimed by Mayor Dean Chamberlin as "Youth Baseball Week". The Press is pleased to join with the City of Campbell in urging all citizens to join in the observance of this special week.

We are certain none of us will ever forget the record made by the Campbell Little League all-stars last summer, as the little guys from Campbell went all the way to the finals in the Little League world series in Williamsport, Pa.

The "Cardiac Kids" from Campbell missed being world champions by only two runs. Wayne, New Jersey, defeated Campbell before 40,000 spectators 2-0 in a thrill-packed game.

And none of us will forget the thrills and emotions evidenced at the welcome home celebration that marked the return of the "champs" to their home town last September.

It was an all-out community gesture, unparallelled in this city's history and the Campbell Little Leaguers of 1970 were deserving of all the plaudits they received.

In going all the way to the world series finals to become the runners-up to the world champions, Campbell's team won 12 straight tournament games. They were champions of their district, their section, their division and the western region of the United States (13 western states).

It was a tremendous record and the local team brought nationwide publicity to the City of Campbell.

We are well aware, of course, that the odds that such a record will be duplicated in 1971 are astronomical. Such things only rarely happen.

But, as much as all of us would like to see the Campbell Little League all-stars and the Pony League all-stars move up through the charmed circles when the regular season has been completed, we recognize that there is a basic need for community support during the regular season.

Obviously without the efficient operation of the leagues during the next few months, there cannot be any all-stars.

It is of extreme importance that the hard-working adults who devote their time and effort to the operation of the youth baseball activities receive wholehearted community support.

That is why, as the 1971 youth baseball season gets under way in Campbell this week, we urge all of you who were so thrilled with the record made by our Little League all-stars last summer to remember that the leagues need your support all the way.

We all like to have a winner, but now is the time when the chips are down.

Many people, of course, jumped on the band wagon when the Campbell Little League all-star team began moving up the ladder.

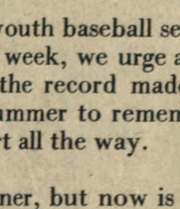
But far too many had overlooked the many months of hard work that preceded the tournament play.

There will be some who feel that too much emphasis is being placed on the competition factor that makes up play in the various youth baseball organizations.

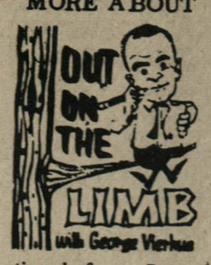
We hold that cultivating this competitive spirit is healthy and should be encouraged.

We submit also that any community activity that involves almost 700 boys is deserving of the support of the citizens of the community.

So, as we observe "Youth Baseball Week" and the opening ceremonies Saturday and recall the past records, let's also remember that the program deserves continuing support.



MORE ABOUT



(Continued from Page 1)

or officer.

In addition, Bill has been able to participate in school and community activities. He has been a member of the Parks and Recreation Commission and is an active member of the Rotary Club.

Bill first became active in little league when his own youngsters were involved. He kept his enthusiasm at a high pitch as the boys went up the ladder from little league through high school sports.

We admit we are running the risk of "dating" Bill in revealing the fact that he has managed a little league team for at least 15 years.

But "dating" people is an occupational hazard.

We can always fall back on our files.

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THIS TRANSITION PEriod that we were trying to describe is you, i.e., about kids growing up and all that, is even better illustrated by a recent move the McLains made on Queens Court.

For the record, the people who live on Queens Court are quite a closely-knit group.

They have block parties periodically and their annual celebration of the Fourth of July is always classic with a parade, fireworks, picnic and stuff like that.

Anyway the McLains recently moved.

Pat, who is an efficient secretary in the school system, came in to give our office the change of address, although they hadn't moved off the street (it's a cul-de-sac) and they still had the same carrier.

Their reasons for moving, in a way, brought home to us what we have been trying to tell you all.

With their own kids away, Bill and Pat found that their home had become pretty large and that they found themselves sort of rattling around it.

Just a few doors away from them on Queens Court was a family whose home had become, conversely, too small for 'em.

Neither family wanted to leave Queens Court.

So what was more logical than a trade.

And a trade was arranged.

On moving day the whole block participated.

A festive air predominated the whole bit, as wheelbarrows driven by neighbors met and passed wheelbarrows driven by other neighbors all loaded with furniture and stuff either going and coming.

Then, by mid-afternoon, when the move was completed, all the neighbors joined in a neighborhood lunch.

Talk about your good neighbor policy---.

You can readily see why neither family wanted to leave the block.

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A COUPLE OF WEEKS ago, The Press ran a picture spread of members of Boy Scout Troop No. 375 doing their annual clean-up job on Los Gatos Creek banks.

It marked the fourth year in a row the scout troop had cleaned the weeds and picked up debris from the creek banks where trees have been planted by citizens of the community.

Credit for the picture spread goes to Frank Klein, troop committeeman.

Unable to get to the scene of action, we checked Frank out on The Press camera; Klein then took over lenswise.

He should get a couple of merit badges for his efforts. (In fact some of our friends (?) suggested that Frank should shoot for us all the time).

Anyway it was a tremendous civic project for the troop and the guys and boys should be commended for their efforts.

It was a scouter's good turn that benefited the entire community.

-0-

IF FRANK KLEIN HADn't contacted us, however, we wouldn't have known about the scouts' activity on the creek banks.

Through Frank Lewis, an associate civil engineer with the city's public works department, we have now learned that two weeks prior to Troop 375's project, another scout troop, under the leadership of Scoutmaster Gary Poytress, had completely cleaned up and painted the facilities in the city's Virginia Park at Virginia and Budd Aves.

Lewis thought that the troop was also deserving of recognition for its activity at Virginia Park.

We couldn't agree more.

Such worthwhile civic projects should be publicized.

But we have to know about 'em first.

Got any pictures, fellows?

SET 'EM AHEAD---Mora Gray, Miss Greater Los Angeles Press Club, reminds us that daylight saving time officially begins this Sunday, April 25 at 2 a.m. Twice each year it is necessary to go through the clock-changing routine. So spring forward and fall back.

MORE ABOUT

Train trip

(Continued from Page 1)

ories to many former GI's.

Further information on the trip can be obtained by calling 378-2497 or 241-5025.

Tickets are available from all Campbell Rotarians, at the Campbell Police Department or other city hall offices at the Campbell Chamber of Commerce.

Other locations where tickets can be obtained include, Campbell Travel Service; Gambie's Travel Service; Aero Pharmacy; Campbell Drugs; Jeffers Men's Wear; United-Rent-All; Campbell Water Co., Campbell Liquors and Sporting Goods; all stores of Orchard Supply Hardware.

MORE ABOUT

City may okay

(Continued from Page 1)

larger unit than the one that was in the original plans and was eliminated as an economy measure.

Other construction savings have resulted in surplus in the building fund that will allow the chiller unit as well as the completion of the employees lounge. A change order will be submitted for $9500 for that project.

Council approval will also be asked for specifications for the city hall furnishings that will not be purchased until after the start of the next fiscal year.

The Campbell Press

Serving the Hub of the West Valley Since 1895

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Apartments units, warehouses get Planners' okay

Plans for two apartment complexes, one for 52 units and the other for 121, and four industrial buildings, received the approval of the Planning Commission on Monday night.

For the first time for several sessions, a full Commission was on hand. Monday's meeting was the first for the Commission's newest member Carl W. Larson, who was appointed to fill the vacancy created by the resignation of Merrill Grim.

Myron Alexander and Bob Stewart had previously been appointed to replace Frank Klein and Jack Healey.

Dale Scott, who had been vice-chairman under Grim, had been named chairman and on Monday night with a full commission present Norm Paul was elected vice-chairman.

Plans for the 52-unit apartment were submitted by James Barrow at 153 and 159 Union Ave. and Pacheco and Associates submitted the plans for the 121-unit complex at 710 Nido Dr.

Industrial building plans approved included; modification for building at 1386 White Oaks Rd. for F. Dennis Burrow; warehouse and automotive center at 210 Curtner submitted by Hamanura & Matsumoto; office building at 489 Division for Ruth and Going, Inc., and warehouse/office at 146 Dillon for Jim Pearce.

Action on the application of Sunnyoaks Properties for a warehouse at 180 Sunnyoaks was deferred until May 17 and action on the use permit for Clean Machines to remove an existing car wash operation at 1311 Camden Ave. and to construct a fully enclosed one was deferred until May 3.

Approved also was the application of Wallace D. Perry for a use permit to convert the former Chandler Convalescent Hospital at 1190 Latimer Ave. into a nursery school operation.

Chandler Convalescent Hospital has operated a nursing home at that location since 1960. The nursing home operation ended on March 15.

NORM PAUL
---vice-chairman

Only the Newspaper

While newspaper advertising can save you more than the subscription price, consider the ads on services offered, conveniences in advance planning, entertainment notices—and even where to dine! Merchants . . .consumers . . . everyone benefits from the Ads.

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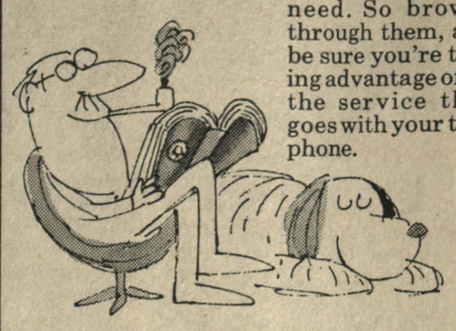
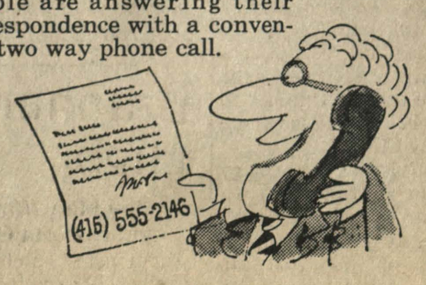
THE PHONE BOOTH

If you're someone who likes to browse through books, there's one book I recommend that's really worthwhile. It's the telephone directory, especially the front pages. They're full of information about Area Codes, emergency numbers and how to make different types of calls—plus many other useful facts. There's even an index to save you time in finding what you need. So browse through them, and be sure you're taking advantage of all the service that goes with your telephone.



It's a good idea to make it easy for business associates and friends to call you by including your Area Code and telephone number on your stationery and business cards. With today's low-cost, fast long distance service, more and more people are answering their correspondence with a convenient two way phone call.



I hope you'll be listening in for radio broadcasts of the San Francisco Giants baseball games. Pacific Telephone is one of the sponsors this season, and sportscasters Lon Simmons and Bill Thompson will be giving you tips on how to get the most out of your telephone service.

Invest-in-America Week, April 25 - May 1

The Invest-in-America Council suggests that you, "Put your savings and investments to work for greater economic growth."

Pacific Telephone

Nick Roden

Nick Roden,
Your Telephone Manager in Campbell

Ten reasons to own a dishwasher.

PG and E

Nominations open for "Mother of the Year" title

A ballot for nominations for Campbell's "Mother of the Year" is printed in this week's Campbell Press, so that local residents have a chance to participate in The Press' annual contest to honor the mother in the community whom they feel has contributed the most to "motherhood."

To qualify, a woman must have at least one child, have been a resident of the community for six months and have been active in some kind of community, school, neighborhood, civic, or church program.

Last year's winner was Mrs. Alice Phillips, an active leader in St. Lucy's high school age group. Mrs. Phillips was presented with many gifts from merchants and business leaders in the community.

"Mother of the Year" Ballot

My nomination for Campbell's "Mother of the Year" is

Name _____

Address _____

Nominator _____

Telephone _____

Ballot boxes and ballots will be available at the Campbell Press and in stores and offices.

EXAMINE ARTIFACTS--Ken Colson, West Valley College anthropology instructor (left), and student Robert Falconer examine one of the 73 anthropological artifacts on indefinite loan to the college from UCLA. The artifacts will be used in archeology and anthropology classes at the college.

College displays artifacts, tools, borrowed from UCLA

Primitive tools made by man more than one million years ago are now on display at West Valley College.

A group of 73 anthropological artifacts, including the primitive tools, was loaned to West Valley for an indefinite period by UCLA.

Ken Colson, anthropology instructor at West Valley, secured the loan during his attendance at the recent annual meeting of the American Anthropological Assn. in San Diego.

Colson declared that the artifacts will "greatly enhance the instructional program at the college." He added "this is the first time students in archeology classes will be able to see first hand the entire range of primitive tools which represent the entire evolutionary history of man's stay on earth."

According to Colson the artifacts include a pebble tool known to have been made by a man 1.5 million years ago. There are also tools from Ireland, Denmark, Africa and England.

This is the first contribution to West Valley's anthropology department. Anyone in the community who might have additional artifacts they would like to donate to the college (tax deductible) should contact Colson at the Saratoga campus of the college, telephone 867-2200.

Branham High

by Mary Watson and Roberta George

Branhams' orchestra and choir will participate in the Campbell Union High School District Honor Band Concert to be held April 29 at 8 p.m. in the Westmont High School cafeteria.

"The orchestra and choir will perform separate numbers, but will combine at the close of the show," stated Mr. James Dyer, BHS Band Director.

He added that a "select few" will participate and include violinists Brian Dunkle, Kris Heubner, Jana Walz and Nick Gong while Julie Young will play the viola. Other musicians are Carol Heller and Gill Castillo on the oboe and timpani, respectively.

4-H CLUB MEMBERS

by Cindy Peterson

Saturday April 17, the Campbell 4-H had an Ice Skating party at the Ice Palace in Sunnyvale. They invited the Los Gatos club to be their guests.

There is a correction on last weeks 4-H article. Little Jo officers for 4-H summer camp are Kathleen Clancy instead of Suann Mariani, and Caprice Tantillo are the two officers.

COLLEGE CHEERLEADERS

West Valley College will soon hold tryouts for cheerleaders and song-girls for the 1971-72 school year. All interested men and women who will be full-time students next year should attend an introductory meeting on Thursday, May 6 at 3:30 p.m. in room G-16 on the Campbell campus of West Valley College.

Information and further details will be given at that time. A week-long instructional clinic is being planned with final tryouts and selections on May 19 and May 20. Advisor Mrs. Joy Free can also be reached at Campbell campus, extension 29.

ON USS TULARE

Navy Petty Officer Third Class Edward C. Rocha, son of Mr. and Mrs. J. L. Rocha of 133 Midway St., Campbell, is serving aboard the amphibious cargo ship USS Tulare which is participating in the Southeast Asia Treaty Organization (SEATO) combined maritime, amphibious, airborne and air-landed exercise off the northern coast of the Philippine Islands.

ECOLOGY, TOO---Scott and Susie Bryant, students at Baker School, 4845 Bucknall Rd., display some possible sale items for a booth at the school's Big Flea Market Sale on Saturday, May 1, at the school. A special attraction at the sale will be an ecology booth where clean, unlabeled bottles and cans will be accepted for recycling. For information on booth space, call 378-0931.

MOTHERS – FATHERS! How much longer can we live with ourselves and do nothing about ending the war? A car caravan of middle-aged Americans will gather at Westgate Shopping Center (Hamilton & Campbell Aves.) at 11:00 A.M. Saturday, April 24.. We will all drive to the San Francisco Polo Grounds to attend the NATIONAL PEACE RALLY from 2 to 4:00 P.M. PLEASE JOIN US.

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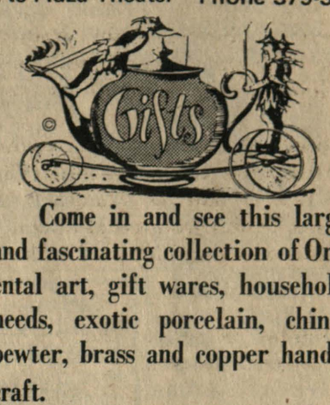

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Turkey Hindquarters — Roasts with portion of neck & giblets — Lb. 29¢
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Fryer Thighs or Drumsticks — USDA Grade A Your Choice — Lb. 59¢
Roasting Chickens — Checkerboard "Honeydew" — Lb. 53¢
Safeway Chunk Bologna — (Sliced, Lb. 59c) Random Weights — Lb. 49¢
Sliced Beef Liver — From Select Steer Beef — Lb. 69¢
Full Cut Round Steaks — USDA Choice Beef—Bone-In — Lb. $1.09
Regular Ground Beef — Always Fresh At Safeway — Lb. 63¢
Top Sirloin Steaks — Boneless, USDA Choice Beef — Lb. $1.68
7-Bone Chuck Roasts — USDA Choice Steer Beef — Lb. 68¢
Smoked Slab Bacon — (Sliced, Lb. 64c) Whole or Piece — Lb. 49¢
Center Cut Pork Chops — Strictly Center Loin Chops — Lb. 99¢
Dubuque Canned Ham — Royal Buffet 5-LB. TIN — $4.69
Whole or Half Hams — Smoked Hock Removed — Lb. 59¢
Whole or Half Picnics — Fresh Pork Shoulders — Lb. 48¢
Dubuque Sliced Bacon — Mississippi Brand — Lb. 49¢
Whole Jumbo Crabs — This Season's, Dungeness — Lb. 59¢
Pacific Halibut — Small Select Roasts — Lb. 69¢
Safeway Beef Franks — First Quality 12-oz. Package — 49¢
La Reina Corn Tortillas — Package of 12 (10-oz.) — 10¢
Steer Beef Oxtails — For Soup or Braising — Lb. 36¢

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Lamb Shoulder Chops — Blade Cut—U.S.D.A. Choice Grade—Lb. $1.14
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Leg of Pork — Whole or Half—Lb. (Pork Spareribs—Lb. 78c) 78¢
Pre-Cooked Sole Fillets — Captain's Choice—Lb. 94¢
Pre-Cooked Sea Scallops — Captain's Choice—Lb. $1.79

Oscar Mayer Franks — All Meat or All Beef 1-lb. Package 79¢
Bologna — Oscar Mayer—All Meat or Beef—8-oz. Package (All Meat—12-oz. Package 79¢) 52¢
Oscar Mayer Bacon — Sliced or Regular 1-lb. Package 79¢
Sliced Braunschweiger — Oscar Mayer Regular Package 59¢
Beef Hearts — Whole or Half—Lb. (Sliced—Lb. 69c) 66¢
Beef Tongues — Serve Hot or Cold—Lb. (Beef Tripe—Lb. 41c) 68¢

SUPER SAVER FABRIC SOFTENER Downy 33-oz. 82¢
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SUPER SAVER POTATO FLAKES Idahoan Instant 2-lb. Package 59¢
SUPER SAVER CARNATION SLENDER Diet Drink 10-oz. 26¢

Household Helpers
Par Detergent — New, No Phosphates—49-oz. 57¢
Clorox Bleach — Gallon 61¢
Faultless Spray Starch — 22-oz. 49¢
Fabric Finish — Faultless—20-oz. 49¢
Paper Towels — Truly Fine—Assorted Colors—175 Sheets (Decorated 33c) 31¢
Distilled Water — 1 Gallon 37¢
Cleanser — White Magic—14-oz. 14¢

Pet Foods
Tabby Treat — Cat Food, All Varieties—6½-oz. 14¢
Chic-E Cat Food — 6½-oz. 10¢
Friskies — Dry Cat Food, All Varieties—2-lbs. (Little Friskies, Ocean Fish—14-oz. 22c) 45¢
Vets Dog Food — 15½-oz. 10¢
Skippy Dog Food — Reg., Chicken or Liver—15-oz. 12¢
Skippy Pet Stew — 14-oz. 16¢
Dry Dog Food — Pooch—5-lb. 58¢

Dairy & Delicatessen
Bordens American Slices — Single Wrapped—8-oz. 54¢
Bordens Milkshakes — All Flavors—Reg. Size 18¢
Redi Spuds — Hash Brown Potatoes—12-oz. 28¢
Buttermilk Biscuits — Pillsbury—8-oz. 11¢
Large Grade AA Eggs — Cream O'The Crop Dozen 38¢
Grade AA Eggs — Medium, Cream O'The Crop—Dozen (Extra Large—Dozen 41c) 34¢
Cheese — Muenster Orange Rind, Safeway, Approximately 12-oz. Package—Lb. $1.10 (Edam Salima Cheese, Safeway, Approx. 12-oz.—Lb. $1.20)

Bakery Bags
Scooter Pies — (All Flavors)—14-oz. 36¢
Snaps — Busy Baker (All Flavors)—2-lbs. 54¢
Ice Cream Sugar Cones — Party Pride—12 Count 32¢
Soda Crackers — Busy Baker (Salted or Unsalted)—1-lb. 33¢
Ovenjoy Bread — Round Top or Sandwich—1½-lbs. 33¢
Sourdough Bread — Skylark—1½ lbs. 37¢
English Muffins — Mrs. Wright's, Reg. or Sourdough, Split or Unsplit—6 Pack 14-oz. 31¢

Coffee Choices
Coffee — Maxwell House, Elec. Perk—2 lbs. (1-lb. Can Reg. 89c) $1.45
Maxwell House Instant — 10-oz. $1.62
Freeze Dried Coffee — Edwards—8-oz. (4-oz. 96c) $1.78
Edwards Coffee — All Grinds—2-lb. Can (1-lb. Can 81c) (3-lb. Can $2.11) $1.41
Safeway Instant Coffee — 10-oz. $1.24
Nescafe Instant Coffee — 10-oz. $1.45
Nob Hill Whole Roast Coffee — 1-lb. 75¢

Miscellaneous Needs
Chili Con Carne — With Beans, Dennison—40-oz. 89¢
Hormel Chili Con Carne — With Beans, Reg. or Hot—15-oz. 36¢
SW Golden Corn — Whole Kernel, Delora or Cream Style—16-oz. 25¢
SW Green Peas — Medium Size, No. 3—16-oz. 27¢
Pizza Mix — Appian Way—17½-oz. 34¢
Brown and Wild Rice Mix — MJB—6-oz. 59¢
Uncle Ben's Converted Rice — Long Grain—28-oz. 62¢
Cranapple Drink — Ocean Spray—32-oz. Glass 42¢
Syrup — Aunt Jemima—24-oz. (Aunt Jemima Pancake Mix, Complete, 2-lbs. 58c) 71¢
Margarine — Coldbrook—1-lb. (Soft Margarine, Coldbrook, 1-lb. Tub 28c) 21¢
Danish Margarine — Borden—1-lb. 37¢
Corn Oil Margarine — Mazola—1-lb. 42¢
Fluffy Whip Topping Mix — Jell-well 2.125-oz. 21¢
Kraft Dressing — 1,000 Island—16-oz. 70¢
Creamy Russian Dressing — Seven Seas—8-oz. 41¢

Frozen Foods
Orange Plus — Bird's Eye—9-oz. 45¢
Grapefruit Juice — Bel-air (Sweetened)—6-oz. 24¢
Orange Juice — Bel-air (Unsweetened)—16-oz. 49¢
Honey Buns — Morton—9-oz. 34¢
Blueberry Muffins — Morton—9½-oz. (Mini Donuts—10-oz. 40c) 42¢
Bread Dough — Bridgford, White—Three 16-oz. Loaves 53¢
Cream Cheese Cake — Sara Lee, Plain or Strawberry—Reg. Size 96¢
Simple Simon Apple Pie — 9-Inch—34 oz. 72¢
C&W Petite Green Peas — 10-oz. 26¢
Italian Style Vegetables — C&W—10-oz. 33¢
Chopped Collards — Bel-air—10-oz. 16¢
Whole Baby Okra — Bel-air—10-oz. 31¢
Pepperoni Pizza — Bel-air—19-oz. (Sausage Pizza, Bel-air—19-oz. 75c) 85¢
Buffet Suppers — Banquet (Except Beef)—2 lbs. (Sliced Beef and Gravy $1.26) $1.05
Ice Cream — Snow Star (All Flavors)—½-Gallon 73¢

Soup Favorites
Chicken Noodle — Lipton Soup Mix, With Real Chicken Broth—2-oz. 2 Pack 32¢
Lipton Onion Soup Mix — 1.5/8-oz. 2 Pack 41¢
Onion Soup Mix — Mrs. Grass—1¼-oz. 11¢
Cream of Chicken Soup — Town House—10½-oz. 15¢
Cream of Mushroom Soup — Town House 10½-oz. 15¢
Town House Tomato Soup — 10¾-oz. 11¢
Vegetable Soup — Town House—10¾-oz. 13¢

Health & Beauty Aids
Gleem Toothpaste — 6.75-oz. 83¢
Scope Mouthwash — 17-oz. $1.39
Mennen Skin Bracer — 4-oz. (6-oz. $1.12) 79¢
Push Button Deodorant — Mennen—4-oz. 70¢
Super Stainless Blades — Gillette—10 Blades $1.27
Tampax — Regular or Super—40 Count $1.34
Protein 21 Hair Spray — Reg., Extrahold, or Unscented—13-oz. $1.57

Beverages For All Ages
Cragmont Sodas and Mixers — All Flavors 12-oz. Can 10¢
Sodas and Mixers — Cragmont, In Returnable Bottles—32-oz. 20¢
Diet Cola — Cragmont, Six 16-oz. Returnable Bottles 49¢
Delaware Punch — Six 12-oz. 88¢
Mug Root Beer — Belfast—Six 12-oz. 73¢
Gatorade — Citrus or Cola—Six 12-oz. 88¢
Calso Water — One Way—Six 7½-oz. Bottles 92¢

SUPER SAVER PROTEIN 21 Reg., Dry or Oily SHAMPOO 7-oz. $1.27
SUPER SAVER GARBAGE BAGS Totem 30 Count 21¢
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SUPER SAVER PAPER PLATES Brocade, White 9-Inch—100 Count (Foam Cups, 7-oz. 50 Count 44c) 59¢
SUPER SAVER CRANBERRY JUICE COCKTAIL Welch—32-oz. 32¢

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Moist Pack Prunes — Santa Clara Quality, Bulk — 3 Lbs. $1
Radishes — 6-oz. Cello — or Green Onions — Large Bunches — 3 for 29¢
Northwest Rhubarb — Field Grown, Crimson Wine — 2 Lbs. 49¢

Apples — Extra Fancy Wash. Red or Golden Delicious From Controlled Atmosphere Storage — 3 Lbs. 89¢
Crisp Green Celery — Large, Crunchy, Crisp Stalks (24 Size) Each 19¢
California Navel Oranges — Large Size — 5 Lbs. 99¢
Florida Grapefruit — Pink or White — 5 Lbs. 99¢
D'Anjou Pears — Choice Northwest Fruit—Lb. 29¢
Leaf Spinach — Large, Fresh Bunches — 2 for 29¢
Calif. Artichokes — Fancy Globe Variety Large Size — 2 for 35¢
Fresh Broccoli — Serve Some Soon! Large Bunches—Each 39¢
Idaho Potatoes — U.S. No. 1 Gardenside Pack Russets — 10 Lb. Bag 59¢
Yellow Onions — U.S. No. 1 Safeway Brand — 4 Lb. Bag 49¢

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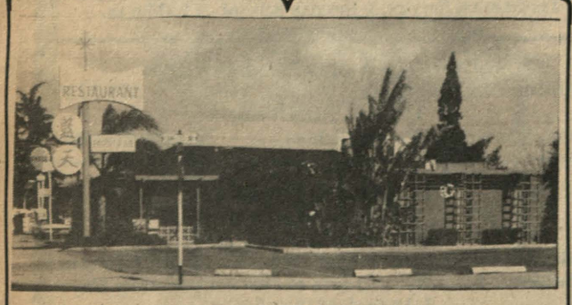

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Station Wagon luggage rack & cover $15; Twin bed frame & headboard $4; Walnut pix frames $1 ea. Victorian ruby lustres $65. 378-1467. S 4/28

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'59 T-Bird, good body. $75. Needs transmission work. Phone 266-5665.

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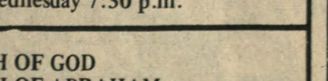
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FIRE CALLS

APRIL 3 - 1654 N. Bascom Ave. Fire in sign.
APRIL 4 - 75 W. Campbell Ave. Auto fire.
APRIL 4 - 880 Scott Ct. Public Service.
APRIL 5 - E. Campbell Ave., & N. First St. Auto fire.
APRIL 7 - 1650 Bascom Ave. Auto fire.
APRIL 9 - 1581 W. Bucknall Rd. Grass fire.
APRIL 9 - 2174 S. Abbey Ln. Fire in building.
APRIL 9 - 180 N. San Tomas Rd. #16. Fire in building.
APRIL 9 - 480 E. Hamilton Ave. False alarm.
APRIL 10 - 1081 Springfield Drive. Rescue.
APRIL 10 - 1570 W. Campbell Ave. Fire in building.
APRIL 10 - 2511 Winchester Blvd. Trash bin fire.
APRIL 12 - 1042 W. Hamilton Ave. Fire in building.
APRIL 12 - 266 California. Arcing wires.
APRIL 12 - 1650 Bascom Ave. False Alarm.
APRIL 14 - S. Gay & W. Sheila Ct. Auto fire.

CRADLE ROLL

GINNEY—To Mr. and Mrs. Paul Ginney, 838 Gwen Dr., a girl, Erin Frances, Jan. 27 at Good Samaritan.

RUSSELL—To Mr. and Mrs. John P. Russell, 72 Welker Ct., a girl, Elizabeth Ann, Jan. 27 at Good Samaritan Hospital.

SWEENEY—To Mr. and Mrs. Joel Sweeney, 1325 Burrows Rd., a boy, David Michael, Jan. 28 at Good Samaritan.

MAHER—To Mr. and Mrs. John Maher, 290-B N. Central Ave., a boy, Donald Arthur, Jan. 29 at Good Samaritan.

SILVIA—To Mr. and Mrs. James Silvia, Jr., 300 Dunster No. 4, a girl, Jana Lyn, Jan. 30 at Good Samaritan.

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1870 Winchester Blvd. Phone 378-7032
Herbert Johnson, Pastor
Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wed. Family Night, 7:30 p.m.

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
Eugene Sample, Pastor, 379-1851
Worship Services (Saturday) 8:25, 10:55 a.m.
Sabbath School 9:30 Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST
1075 W. Campbell Ave. 378-4900
Melvin Weldon, Minister
Worship: 9:00, 11:45 a.m.; 6 p.m. Bible School 10:30 a.m.
Prayer Meeting: Wednesday 7:30 p.m.

CHURCH OF GOD
OF THE FAITH OF ABRAHAM
555 McGlincey Lane 377-6357
Clyde M. Long, Pastor
Sunday School 9:45 a.m. Morning Worship 11 a.m. Evening Service 6 p.m. Prayer Meeting & Bible Study 7:30 p.m. Wed.

CONGREGATIONAL CHURCH OF CAMPBELL
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, Minister
Sunday Service & Church School 10 a.m.
Youth Fellowship 6:30 p.m. Sun.

FIRST BAPTIST CHURCH
400 Llewellyn Ave.
Rev. W. Keith Loyd, Pastor
Sunday School 9:30 a.m. Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sun. Prayer Service 7:00 p.m. Wed.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 11 a.m.; Wed. 8 p.m.
Reading Room — 376 E. Campbell Ave. — 378-9226
Daily exc. Sundays & Holidays 10-4; Mon. Eve. 7:30-9:30
ALL WELCOME

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THE CAMPBELL PRESS
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FIRST UNITED METHODIST CHURCH
1675 Winchester Blvd. 378-3472
Ministers: Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m.
Youth Fellowship 6:30 p.m.

FREE WILL BAPTIST CHURCH
157 Rincon Ave. Church 379-1682
Minister: Wilburn Clark
Sunday School 9:45 a.m. Worship Service 11 a.m., 7 p.m.
Choir Practice 8:30 Wednesday evenings

NEW COMMUNITY OF FAITH
American Baptist and Congregational (UCC)
6350 Rainbow Dr. 253-1408
Dr. Richard Taylor, Minister
Experimental Service & Nursery Care- 9:30 a.m.; 6:30 p.m.
Traditional Service & Sunday School - 11:00 a.m.

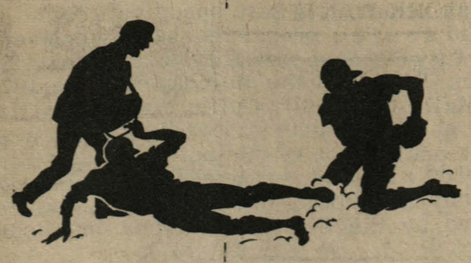
ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Ave., Campbell 379-5320
The Rev. Barry Verdi
10 a.m. Service and Church School Nursery Provided

ST. LUCY'S CHURCH
2350 Winchester Blvd.
Saturday Mass: 5:15 p.m.
Sunday Masses: 7, 8:30, 9:45, 11 a.m., 12:15 and 7:00 p.m.
Confessions: Saturdays and Eves of First Fri. and Holy Days: 3:30 to 4:45, 8 to 9 p.m.

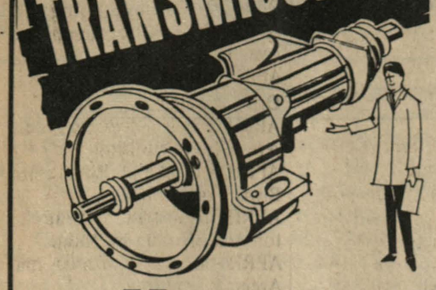
SARATOGA AVENUE BAPTIST CHURCH
1735 Saratoga Ave. (SW corner from Westgate Shopping)
252-7276, if no answer call 257-3753
Sunday Worship Services 8:30 a.m., 11 a.m. and 7 p.m.
Bible School 9:45 a.m. Mid-week service Wednesday, 7 p.m.
A nursery provided.
Pastor: Rev. Harry L. Twining Jr.

VALLEY BAPTIST CHURCH
Conservative Baptist
North First St. at corner of Campbell Ave. (I.O.O.F. Bldg.)
Edward Duerksen, pastor
Sunday School 10 a.m. Worship at 11 a.m.
Sunday Evening 7 p.m.

WEST VALLEY CHURCH OF CHRIST
625 Curtner Ave. Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. and 6:30 p.m.
Wednesday Services 7:30 p.m.



REBUILT TRANSMISSIONS



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WITH THIS COUPON

JAYCEE OFFICERS---In a spirited election campaign, held at the Royal Fork last week, complete with banners and impromptu "parades", Dave Valkenaar, of 1114 Linda Dr., an associate civil engineer with the city, defeated Mike Kennedy for president of the Campbell JayCees.

Valkenaar succeeds Al Blaine as president. The officers will be installed at the annual luau on June 5.

The new slate of officers, left to right, Gene Hayashi, external director; Norm Wood, secretary; Ralph Veit, vice-president; Valkenaar, president; Tom Prebil, external director; Rich Kaylor, state director; Guy Bohner, internal director; and Blaine, immediate past president.

The JayCees represent a group of young men between 21 and 35 who are interested in leadership training through community service. Those interested should contact Al Blaine at 378-2462 or Dave Valkenaar 378-8141.

RUMMAGE SALE

American Legion Auxiliary 158 will hold a rummage sale on Friday and Saturday, April 23 and 24 at 342 E. Campbell Ave.

STRAIGHT A's

According to Stewart Fowler, principal of Leigh High School, the following students received straight A's for the third quarter of the 1970-71 school year.

FRESHMEN: Collise Belansky, Sue Ellen Garland, Cynthia Handen, Julienne Kjergaard, Rich Michalek, Bruce Orr, Andry Tang, Martin Tapay, and John Tengelsen.

SOPHOMORES: Maryjo Baas, Ronald Cabrera, John Clark, Mark Constantini, Debra Ekstrom, Karen Enlund, Mark Flammer, Robin Giblin, Marsha Hardy, Mike Howard, Tracy Kowal, Donna Mintz, Charles Murphy, Cammy Payne, Sam Sappington, Greg Venerella and Karen Zelina.

JUNIORS: Ken Ballentine, Jack Bellah, David Highbaugh, Cheryl Kunkel, Terri Mollet.

SENIORS: Gary Baziuk, Paul Edwards, James Moody, and Pricilla Spencer.

KIRKWOOD PLAZA

SHOPPING CENTER - AUTO CENTER
W. Campbell Avenue At San Tomas Road

Aldous Jewelry
Avila's Shoe Repair
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Donut House
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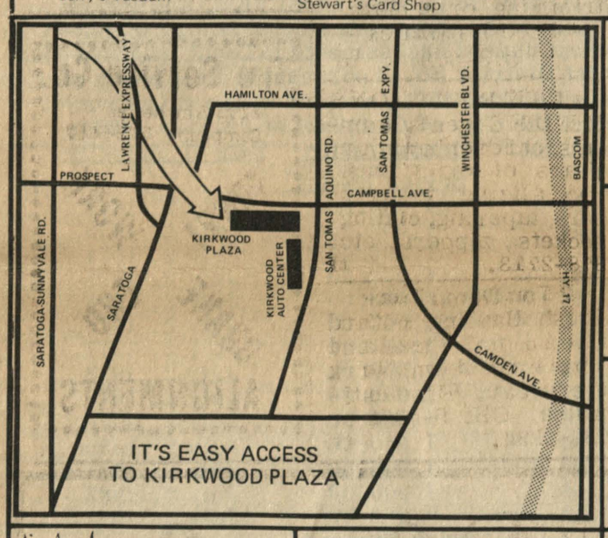
Howard Shoes
Jerry's Vacuum
Kirkwood Drug
Kirkwood Bakery
Kirkwood Florist
Kirkwood Hdwe.
Les Girls Beauty
Moonlite Cleaners
Pant Hole
Plaza Fabrics
Renzo's Continental Cuisine
Roundhouse Liquor & Delicatessen
Royal Fork Buffet
Scandia Furniture (Coming soon)
Stewart's Card Shop
Sylvia's Figure Salon
Yee Gee Chow Mein
Senor Chenchos Mexican Rest.

KIRKWOOD AUTO CENTER
Kirkwood Body Shop
Kirkwood Car Wash
Kirkwood Transmission
Factory Air Conditioning & Glass
Mirob Tire
Lightening Muffler
V. W. Specialists



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Lunch $1.35
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At The Corner
Have your car serviced here while you shop

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Sunday 6 a.m. to 4 p.m.
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THE ROUND HOUSE

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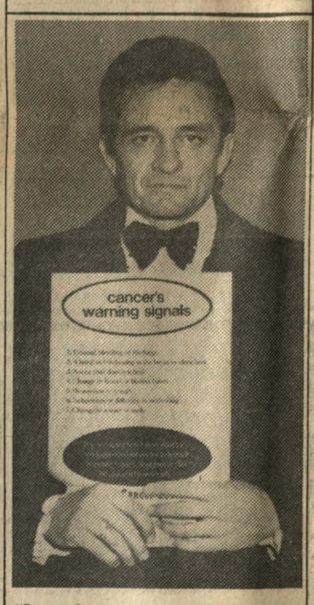
Substation Open
Daily 9 to 5:30
Saturday 9 to 12

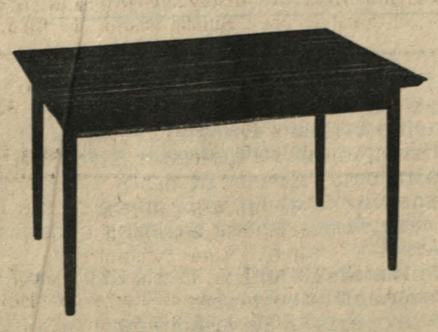
Expert Work While You Wait
AVILA'S SHOE REPAIR

THE PANT HOLE
Is Here!
LEVI'S
FOR EVERYONE!



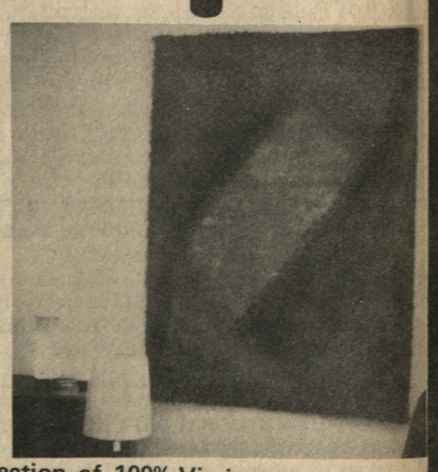
"It makes sense to know cancer's warning signals," says the nation's leading country and western singer, "and it makes sense to give to the American Cancer Society." Johnny Cash, star of his own TV show and top recording artist, says, "Prompt action in seeing your doctor, if you spot one of these signals, can help save your life." Ask your local ACS Unit for a copy of these life-saving signals.

THIRD BIG WEEK! Grand Opening Sale



Teak Dining Tables
From Scandinavia
Many different models and sizes. Priced as low as $69

Deep Pile Rugs



Beautiful selection of 100% Virgin Wool deep pile Danish Rugs. Use them for occasional rugs or for unusual wall hangings. Size 4 ft. 7 inches by 6 ft. 7 inches. $89

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CHAMPAGNE
12 FIFTHS
ROYAL HOUSE
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21.50 CASE

ALL MEAT BOLOGNA
Fresh Sliced 79¢ lb.

HOME MADE Tamales
1.49
TRAY OF 3 HEAT & EAT

FANCY CANAPES ON PLATTERS
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Very Best
13.99 ½ gal.

CANADIAN MIST BLEND
SAVE $1.00
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IMPORTED FINNISH SWISS
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Expires May 5, 1971

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ALL SIZES. BLACKWALL $9.88
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MIROB TIRE SALES KIRKWOOD AUTO CENTER
Expires May 5, 1971

MIROB TIRE SALES
B. F. Goodrich Store Ph 379-6066
TO AVOID DELAY, PHONE 379-6066 FOR APPOINTMENT
INSTANT CREDIT
125 So. San Tomas Aquino Road In KIRKWOOD AUTO CENTER

LEGAL NOTICE

ORDINANCE NO. 771
BEING AN ORDINANCE OF CITY OF CAMPBELL APPROVING THE ANNEXATION OF CERTAIN CONTIGUOUS UNINHABITED TERRITORY TO CITY OF CAMPBELL, MUNICIPAL CORPORATION, DESIGNATED AS McGLINCEY 1970-6 ANNEXATION TO THE CITY OF CAMPBELL, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 35300 ET SEQ. OF THE GOVERNMENT CODE OF CALIFORNIA.

WHEREAS, the City Council of Campbell, California, did heretofore on the 22nd day of February, 1971, initiate proceedings for the annexation of certain uninhabited territory contiguous to the boundaries of City of Campbell; and,

WHEREAS, said action by the City Council was supported by the written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of all the lands proposed to be annexed; and,

WHEREAS, the City Council of the City of Campbell did, on the 22nd day of February, 1971, pass and adopt its Resolution of Intention to Annex said uninhabited territory, hereinafter described in Exhibit "A" which is attached hereto and made a part hereof, lying outside of and being contiguous to the boundaries of the City of Campbell, which said Resolution fixed notice of the day, hour and place where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear before the legislative body and show cause why such territory should not be so annexed; and,

WHEREAS, the said Resolution and Notice was duly, regularly and lawfully published for two (2) successive weeks prior to such hearing in The Campbell Press, a newspaper of general circulation, published in the City of Campbell, and for two (2) successive weeks prior to such hearing in the Valley Journal, a newspaper of general circulation published outside the City of Campbell, but in the County of Santa Clara, State of California, proof of the publishers on file with the City Clerk of Campbell; and,

WHEREAS, true copies of said Resolution and Notice were duly and regularly mailed by said City Clerk to each property owner in said area proposed to be annexed as shown by the last equalized assessment roll in Santa Clara County as required by the provisions of Section 35311 of the Government Code of California, as amended, and all other requirements of said Government Code of California, as amended, and all other requirements of said Government Code with respect to the annexation of uninhabited territory having been complied with; and,

WHEREAS, such hearing was held pursuant to said Notice contained in said Resolution on the 22nd day of March, 1971, at the time and place fixed therein; and,

WHEREAS, such hearing was not less than fifteen (15) days nor more than fifty (50) days from the date of passage of said Resolution; and.

WHEREAS, at the said hearing there were no protests by any owner or owners of one-half (1/2) of the value of the territory proposed to be annexed, according to the last equalized assessment roll of the County of Santa Clara, State of California; and,

WHEREAS, the City Council finds that the territory proposed to be annexed is contiguous to the boundaries of the City of Campbell, and that the same is uninhabited territory as defined by said Government Code of California, and that the annexation of the same would be for the best interest and general welfare of the people of the City of Campbell; and,

WHEREAS, all of the said territory is within the boundaries of Central Fire Protection District of the County of Santa Clara, State of California, and that it is for the best interest of the people of the City of Campbell that said lands described in Exhibit "A" which is attached hereto and made a part hereof, be withdrawn from said district.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. That the annexation of the uninhabited territory described in Exhibit "A" attached hereto and made a part hereof, be and the same is hereby annexed to the City of Campbell; and that the territory affected by this approval and the proceedings heretofore and shall be commonly known as McGlincey 1970-6 Annexation to the City of Campbell.

SECTION 2. That all of the lands, described in Exhibit "A" entitled "McGlincey 1970-6 Annexation to the City of Campbell" which is attached hereto and made a part hereof, be and the same are hereby withdrawn from Central Fire Protection District of the County of Santa Clara, State of California, and that an appropriate resolution be adopted withdrawing the same in accordance with the provisions of Section 14540 of the Health and Safety Code of the State of California.

SECTION 3. Pursuant to the provisions of the said Government Code of California, the City Clerk shall and she is hereby directed to file with the Secretary of State of California a certified copy of this ordinance immediately upon the said ordinance becoming effective.

SECTION 4. The City Clerk is hereby ordered and directed to file with the office of the Recorder of the County of Santa Clara, in which the City of Campbell, a municipal corporation, is located, an affidavit stating that all requirements of the law pertaining to such proceedings for annexation have been complied with. Be it further provided that this affidavit shall be accompanied by a certified copy of boundary description as set forth in the annexation proceedings and also by a map delineating such boundaries.

SECTION 5. That all expense of proceedings for the annexation of the said uninhabited territory be paid, and the sums be, and they are hereby allowed.

PASSED AND ADOPTED this 12th day of April, 1971, by the following vote:
AYES: Councilmen: Doetsch, Podgorsek, Rogers, Smeed, Chamberlin
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Dean R. Chamberlin, Mayor
ATTEST: Dorothy Trevethan, City Clerk

CITY OF CAMPBELL
PROPOSED ANNEXATION
MCGLINCEY 1970-6
EXHIBIT "A"

BEGINNING at a point on the easterly line of Barbano Avenue, 60 feet wide, being the northwesterly corner of Lot 10, as shown upon the map of Tract No. 588, Barbano Subdivision, said map being filed in Book 22 of Maps at Page 48 in the office of the County Recorder, County of Santa Clara, State of California;

THENCE, East 240.55 feet along the northerly line of said Lot 10 and Lot 9, as said Lot 9 is shown upon said map, to the northeast corner of said Lot 9;

THENCE, South 115.00 feet along the easterly line of said Lot 9 to the southeast corner thereof;

THENCE, West 80.00 feet along the south line of said Lot 9 to the southwest corner thereof being a point on the easterly line of Michael Drive as shown upon said map, said easterly line of Michael Drive being a curve concave westerly and having a radius of 40.00 feet;

THENCE, southerly and westerly 75.08 feet along the arc of said curve, through a central angle of 107° 33', to a point of tangency with the southerly line of said Michael Drive, being a point on the northerly line of Lot 5 as shown upon said map;

THENCE, North 72° 27' West 123.41 feet along said southerly line of Michael Drive to a point of tangency with a curve to the left, concave southerly and having a radius of 235.00 feet;

THENCE, westerly 71.98 feet along the arc of lastmentioned curve, through a central angle of 17° 33', to a point of tangency, being the northeasterly corner of Lot 3 as shown upon said map;

THENCE, West 70.04 feet along the northerly line of said Lot 3 to the northwesterly corner thereof;

THENCE, North 0° 01' West 170.03 feet; along the southerly prolongation of the westerly line of Lot 2 and the westerly line of Lot 2 to the northwesterly corner thereof, as said Lot 2 is shown upon said map;

THENCE, East 150.04 feet along the northerly line of said Lot 2 and the easterly prolongation of the northerly line of said Lot 2 to its intersection with said easterly line of Barbano Avenue;

THENCE, South 65.03 feet along said easterly line of Barbano Avenue to the POINT OF BEGINNING.

CONTAINING 1.235 acres, more or less, and being a portion of said Tract No. 588, Barbano Subdivision.
Publish: April 21, 1971

LEGAL NOTICE

ORDINANCE No. 772
BEING AN ORDINANCE OF CITY OF CAMPBELL APPROVING THE ANNEXATION OF CERTAIN CONTIGUOUS UNINHABITED TERRITORY TO CITY OF CAMPBELL, MUNICIPAL CORPORATION, DESIGNATED AS WHITEOAKS 1970-7 ANNEXATION TO THE CITY OF CAMPBELL, IN ACCORDANCE WITH THE PROVISIONS OF SECTIONS 35300 ET SEQ., 35310 ET SEQ., AND 54797.1 OF THE GOVERNMENT CODE OF CALIFORNIA.

WHEREAS, the City Council of City of Campbell, California did heretofore on the 22nd day of February, 1971, initiate proceedings for the annexation of certain uninhabited territory contiguous to the boundaries of City of Campbell pursuant to Sections 35300 et seq., 35310 et seq., and 54797.1 of the Government Code; and

WHEREAS, said action by the City Council was supported by the written petition from the owners of all of the area and of the assessed value of all of the lands proposed to be annexed; and

WHEREAS, the City Council of the City of Campbell did, on the 22nd day of February, 1971, pass and adopt its Resolution of Intention to Annex said uninhabited territory, hereinafter described in Exhibit "A" which is attached hereto and made a part hereof, lying outside of and being contiguous to the boundaries of the City of Campbell.

WHEREAS, the said Resolution was duly, regularly and lawfully published one time in The Campbell Press, a newspaper of general circulation, published in the City of Campbell, proof of the publisher on file with the City Clerk of Campbell; and

WHEREAS, true copies of said Resolution and Notice were duly and regularly mailed by said City Clerk to each property owner in said area proposed to be annexed as shown by the last equalized provisions of Section 35311 of the Government Code of California, as amended, and all other requirements of said Government Code with respect to the annexation of uninhabited territory having been complied with; and,

WHEREAS, the City Council finds that the territory proposed to be annexed is contiguous to the boundaries of the City of Campbell, and that the same is uninhabited territory as defined by said Government Code of California, and that the annexation of the same would be for the best interest and general welfare of the people of the City of Campbell; and

WHEREAS, all of the said territory is within the boundaries of Central Fire Protection District of the County of Santa Clara, State of California, and that it is for the best interest of the people of the City of Campbell that said lands described in Exhibit "A" which is attached hereto and made a part hereof, be withdrawn from said district.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. That the annexation of the uninhabited territory described in Exhibit "A" attached hereto and made a part hereof, be and the same is hereby annexed to the City of Campbell; and that the territory affected by this approval and the proceedings heretofore had shall be commonly known as WHITEOAKS 1970-7 Annexation to the City of Campbell.

SECTION 2. That all of the lands, described in Exhibit "A" entitled "WHITEOAKS 1970-7 Annexation to the City of Campbell" which is attached hereto and made a part hereof, be and the same are hereby withdrawn from Central Fire Protection District of the County of Santa Clara, State of California, and that an appropriate resolution be adopted withdrawing the same in accordance with the provisions of Section 14540 of the Health and Safety Code of the State of California.

SECTION 3. Pursuant to the provisions of the said Government Code of California, the City Clerk shall and she is hereby directed to file with the Secretary of State of California a certified copy of this ordinance immediately upon the said ordinance becoming effective.

SECTION 4. The City Clerk is hereby ordered and directed to file with the office of the Recorder of the County of Santa Clara, in which the City of Campbell, a municipal corporation, is located, an affidavit stating that all requirements of the law pertaining to such proceedings for annexation have been complied with. Be it further provided that this affidavit shall be accompanied by a certified copy of boundary description as set forth in the annexation proceedings and also by a map delineating such boundaries.

SECTION 5. That all expense of proceedings for the annexation of the said uninhabited territory be paid, and the sums be, and they are hereby allowed.

PASSED AND ADOPTED this 12th day of April, 1971, by the following vote:
AYES: Councilmen: Doetsch, Podgorsek, Rogers, Smeed, Chamberlin
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Dean R. Chamberlin, Mayor
ATTEST: Dorothy Trevethan, City Clerk
EXHIBIT "A"
PROPOSED ANNEXATION WHITE OAKS 1970-7
CITY OF CAMPBELL

BEGINNING at the southwesterly corner of Parcel B as said Parcel B is shown upon that Record of Survey map recorded May 19, 1958 and filed in Book 93 of Maps at Page 35 in the office of the County Recorder, County of Santa Clara, State of California;

THENCE, North 89°32'45" West 37.04 feet along the southerly line of that certain parcel of land conveyed to Lowell E. Grattan and Louise M. Grattan, by that certain Grant Deed filed in Book 6768 of Official Records at Page 291 in said office of said County Recorder, to the southwesterly corner thereof;

THENCE, North 15° 26' 34" East 141.68 feet along the westerly line of said Grattan parcel of land to the northerly corner thereof, also being the southwesterly corner of that certain parcel of land conveyed to the County of Santa Clara by that certain Grant Deed Individual recorded in Book 6768 of Official Records at Page 285 in said office of said County Recorder;

THENCE, South 71° 49' 04" East 119.86 feet along the southerly line of said County of Santa Clara parcel of land to the intersection thereof with a line that is parallel with and 60.00 feet southwesterly, measured at right angles, from the center line of Camden Avenue, as said parallel line is shown upon said map;

THENCE, South 45° 15' 00" East 101.31 feet along said parallel line to the intersection with the southerly line of said Parcel B;

THENCE, North 89° 32' 45" West 172.73 feet along said southerly line in Parcel B to the POINT OF BEGINNING.

CONTAINING 0.356 acres, more or less, and being a portion of the Northwest 1/4 of Section 2, Township 8 South, Range 1 West, M.D.B.&M.
Publish: April 21, 1971

LEGAL NOTICE

NOTICE INVITING SEALED PROPOSALS OR BIDS
CATALPA-EL CAMINITO-CALIFORNIA
LOCAL IMPROVEMENT DISTRICT NO. 21

Pursuant to the Municipal Improvement Act of 1913 and the resolution directing this notice adopted on April 12, 1971, by the City Council of the City of Campbell, said Council invites sealed proposals or bids for the clearing, grubbing, grading and removal of existing trees, shrubs and structures and the construction of base, pavement, curbs, gutters, sidewalks, street lighting, sanitary sewer laterals, surface and subsurface storm drainage facilities, and relocation and/or reconstruction of existing utilities, together with all appurtenances, as more particularly described in Resolution of Intention No. 2875 adopted by said Council on July 27, 1970, as subsequently amended, which resolutions are on file in the office of the City Clerk and to which reference is hereby expressly made for a more particular description of the work to be done.

All of said work is to be done at the places and in the particular locations, of the forms, sizes and dimensions and of the materials, and to the lines and grades and at the elevations as shown and delineated upon the plans, profiles and specifications made therefor and preliminarily approved by said Council on April 12, 1971.

Payments will be made in cash by said City to the contractor in accordance with the provisions of the specifications and on itemized estimates duly certified and approved by the Director of Public Works submitted in accordance therewith, based on labor and materials incorporated into said work during the preceding month by the contractor. However, notice is given that a period of 30 days is given to the property owners in which to pay their assessments, and if cash collections are insufficient to meet such monthly estimates, there will be a delay in making such payments until money is received from the sale of bonds issued upon the unpaid assessments.

Notice is hereby given that on April 12, 1971, the Council adopted a resolution determining the general prevailing rate of per diem wages to be paid to the various craftsmen and laborers required to construct said improvements, a copy of which wage scale is hereto attached and made a part hereof, and also contained in and made a part of the specifications for said work, to which reference is hereby made for further particulars.

All proposals or bids shall be accompanied by cash, cashier's or certified check payable to the order of the City Clerk, amounting to ten percent (10%) of the bid, or by a bond in said amount and payable to said Clerk signed by the bidder and a corporate surety, or by the bidder and two sureties who shall justify before any officer competent to administer an oath, in double said amount and over and above all statutory exemptions. The amount so posted shall be forfeited to said City in case the bidder depositing the same does not, within 15 days after written notice that the contract has been awarded to him, enter into a contract with the City.

Contractor shall furnish to City a faithful performance bond and labor and material bond as required in said specifications.

Said sealed proposals shall be delivered to the City Clerk of said City on or before 2:00 o'clock P.M., of the 14th day of May, 1971, City Hall, Campbell, California, said time being at least fourteen days from the time of first publication of this notice. Bids will be publicly opened, examined and declared on said day and hour, and referred to and considered by the Council at its meeting at 8:00 o'clock P.M., on May 24, 1971.

A copy of the plans and specifications may be obtained from the office of the Department of Public Works, City Hall, 161 East Grant Street, Campbell, California, upon deposit therefor of $15.00, which will be refunded if said plans and specifications are returned within ten days.
Dated: April 12, 1971.
DOROTHY TREVETHAN
City Clerk of the City of Campbell

WAGE SCALE

CLASSIFICATION	WAGE/ HR.	WELFARE FUND	VACTION FUND	PENSION FUND	OVERTIME	MISC.
BRICK MASONS	5.70	.30	.30	.30	Double	.16
CEMENT MASONS		.26	.50	.40	1 1/2 First 2 hrs. Double thereafter	
Journeyman	5.35					
Foremen	5.71					
ELECTRICIANS		.23			Double	.05
Journeyman	7.09		(12% Total)			
Technician	7.09					
Cable Splices	7.98					
Foreman	7.98					
General Foreman	8.86					
ENGINEERS		.35	.25	.40	Double	.09
Group 1	4.99					
Group 2	5.19					
Group 3	5.33					
Group 4	5.66					
Group 5	5.80					
Group 6	5.87					
Group 7	5.97					
Group 8	6.21					
Group 9	6.34					
Group 10	6.47					
Group 10A	6.53					
Group 11	6.63					
Group 11A	7.30					
Group 11B	7.46					
Group 11C	7.62					
IRONWORKERS		.33	.25	.325	Double	.12
Reinforcing	6.37					
Structural	6.48					
LABORERS		.30	.30	.30	1 1/2 Double Sun. & Holidays	.02
Group 1	4.675					
Group 2	4.525					
Group 3	4.425					
TEAMSTERS (as specified)		.245	.35	.25	1 1/2 Double Sun. & Holidays	.135

For all wage scale classifications not listed above or correctly shown, the Prevailing Union Scale established for Santa Clara County shall apply.
Publish: April 21, 1971, April 28, 1971.

LEGAL NOTICE

NOTICE OF ADVANCED MATURITY
CITY OF CAMPBELL
LOCAL IMPROVEMENT DISTRICT NO. 11
BOND SERIES 1968-1 and 1968-1A
RESOLUTION OF INTENTION NO. 1704,
ADOPTED JULY 13, 1964.

TO WHOM IT MAY CONCERN, holders or owners of the bonds listed below issued to represent unpaid assessments in Local Improvement District No. 11 pursuant to Resolution of Intention No. 1704, adopted by the City Council of the City of Campbell on July 13, 1964:

Bond No.	Denomination	Date of Maturity
	Series 1968-1	
26	$1,000.00	July 2, 1972
34	1,000.00	July 2, 1973
42	1,000.00	July 2, 1974
51	1,000.00	July 2, 1975
60	1,000.00	July 2, 1976
61	1,000.00	July 2, 1976
70	1,000.00	July 2, 1977
79	1,000.00	July 2, 1978
87	1,000.00	July 2, 1979
88	1,000.00	July 2, 1979
96	1,000.00	July 2, 1980
105	1,000.00	July 2, 1981
114	1,000.00	July 2, 1982
123	1,000.00	July 2, 1983
	Series 1968-1A	
15	$ 426.14	July 2, 1985

NOTICE IS HEREBY GIVEN that the Treasurer of the City of Campbell has advanced the maturity on the foregoing bonds to July 2, 1971.

You are further notified that you may, prior to the date of advanced maturity, surrender said bonds and receive the principal and interest thereon to the date of payment together with the premium thereon equal to 5 per cent of the principal. If the bonds have not been sooner surrendered on the date herein fixed for advanced maturity there will be set aside to your credit the amount of principal and accrued interest then due on the bonds together with a premium of 5 per cent of the principal, and the bonds shall then be deemed to have matured and interest shall cease to accrue on the bonds. The amount so set aside will be paid to the holders or owners of the bonds upon demand and upon the surrender and cancellation of the bonds.
Velma G. Olds
Treasurer of the City of Campbell
Publish: April 21, 28, 1971

LEGAL NOTICE

3986859
NOTICE TO CREDITORS
OF INTENDED BULK TRANSFER

Notice is hereby given to the creditors of June Lorine Wilson, transferor, whose business address is 2083 Winchester Blvd., Campbell, California, County of Santa Clara, that a bulk transfer is about to be made to the following transferee whose business address is as follows:

Erline McLaughlin, 162 Budd Avenue, Campbell, California

The property to be transferred is located at 2083 Winchester Blvd., Campbell, County of Santa Clara, State of California.

The property is described in general as fixtures, equipment, supplies and good will of that certain business known as: CELEBRITY COIFFURES, and located at 2083 Winchester Blvd., Campbell, County of Santa Clara, State of California.

The bulk transfer will be consummated on or after the 30th day of June, 1971, at the Law Offices of JOHN T. DAWSON, 100 West Rincon Avenue, Campbell, California.

So far as known to the transferees, all business names and addresses used by transferors for the three years last past are:

CELEBRITY COIFFURES, located at 2083 Winchester Blvd., and 1678 So. Bascom Avenue, Campbell, County of Santa Clara, State of California.

Dated: This 31st day of March, 1971.
/s/ JUNE LORINE WILSON, Transferee
PR 2781
Publish: April 21, 1971

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 3rd day of May, 1971, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Sondeno Construction Company, Inc. for a Use Permit to convert a residential building located at 1627 Bascom Avenue for office use.

LEGAL DESCRIPTION of said property on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

City of Campbell Planning Commission
Arthur Kee, Secretary
Publish: April 21, 1971

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY given that the City Council of the City of Campbell has set the hour of 8 P.M. on Monday, the 24th day of May, 1971, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the APPEAL FROM DECISION of the Planning Commission on the application of Rosilio Ray Stroppa for zone change from R-1 to M-1-S on property located at 355 Bedal Lane.

Map and property description on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
PUBLISH: April 21, 1971

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 3rd day of May, 1971, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Charles B. Johnson for approval of plans, elevations and development schedule for an 8-unit apartment to be constructed at 571 Marathon Drive in a P-D zoning district.

Map and Property Description on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

City of Campbell Planning Commission
Arthur Kee, Secretary
Publish: April 21, 1971

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 3rd day of May, 1971, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of George H. and Sandra K. Buck for zone change from R-1 to C-2-S on property located at 1047 Ridgeley Drive.

Map and legal description on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

City of Campbell Planning Commission
Arthur Kee, Secretary
Publish: April 21, 1971

LEGAL NOTICE

NOTICE OF ADVANCED MATURITY
CITY OF CAMPBELL
LOCAL IMPROVEMENT DISTRICT NO. 2
BOND SERIES 61-1

RESOLUTION OF INTENTION NO. 1126,
ADOPTED APRIL 24, 1961.

TO WHOM IT MAY CONCERN, holders or owners of the bonds listed below issued to represent unpaid assessments in Local Improvement District No. 2 pursuant to Resolution of Intention No. 1126, adopted by the City Council of the City of Campbell on April 24, 1961:

Bond No.	Denomination	Date of Maturity
91	$1,000.00	July 2, 1974
99	1,000.00	July 2, 1975
107	1,000.00	July 2, 1976
120	701.41	July 2, 1977

NOTICE IS HEREBY GIVEN that the Treasurer of the City of Campbell has advanced the maturity on the foregoing bonds to July 2, 1971.

You are further notified that you may, prior to the date of advanced maturity, surrender said bonds and receive the principal and interest thereon to the date of payment together with the premium thereon equal to 5 per cent of the principal. If the bonds have not been sooner surrendered on the date herein fixed for advanced maturity there will be set aside to your credit the amount of principal and accrued interest then due on the bonds together with a premium of 5 per cent of the principal, and the bonds shall then be deemed to have matured and interest shall cease to accrue on the bonds. The amount so set aside will be paid to the holders or owners of the bonds upon demand and upon the surrender and cancellation of the bonds.

Velma G. Olds
Treasurer of the City of Campbell
PUBLISH: April 21, 28, 1971

LEGAL NOTICE

NOTICE OF ADVANCED MATURITY
CITY OF CAMPBELL
LOCAL IMPROVEMENT DISTRICT NO. 3
BOND SERIES 62-1
RESOLUTION OF INTENTION NO. 1251,
ADOPTED NOVEMBER 27, 1961.

TO WHOM IT MAY CONCERN, holders or owners of the bonds listed below issued to represent unpaid assessments in Local Improvement District No. 3 pursuant to Resolution of Intention No. 1251, adopted by the City Council of the City of Campbell on November 27, 1961:

Hospitals join to cut costs

As one effort toward cutting costs of hospital care, eighteen hospitals of the Hospital Council of Northern California were able to cut expenses almost $150,000 during 1970. This savings resulted from their participation in the Central Purchasing Program of the Hospital Council of Northern California.

The program allows hospitals to buy specific items through a cooperative purchasing activity on a contracted price level because of volume purchases.

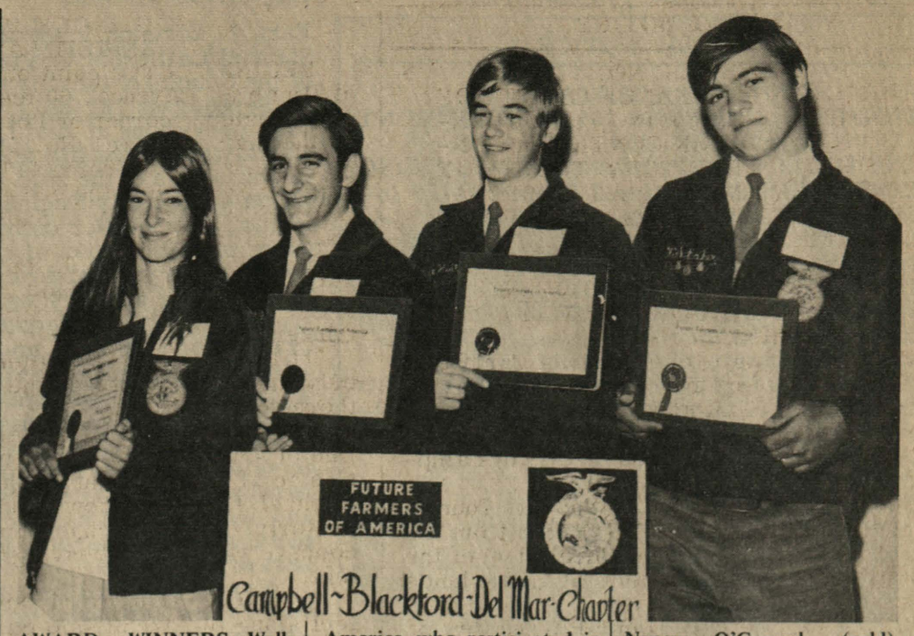
Together the hospitals which took part in the program saved a total of $149,575 during the past year.

Hospitals now participating in the program are Franklin, Notre Dame, Presbyterian Medical Center, St. Francis, St. Mary's in San Francisco, El Camino in Mountain View, Valley Memorial in Livermore, San Jose Hospital and Health Center, Vallejo General Hospital, Oroville Medical Center; Rideout Memorial Hospital in Marysville, Campbell Community Hospital, Hillcrest Hospital in Petaluma, Intercommunity Memorial Hospital in Fairfield, Hillside Community Hospital of Ukiah, John Muir Hospital in Walnut Creek, Lakeside Hospital in Lakeport, and Civic Center Hospital in Oakland.

PLANTS AND WHITE ELEPHANTS

Blossom Valley Garden Club will hold a plant and white elephant sale at Union School, 2130 Los Gatos-Almaden Rd., on Saturday, April 24 at 10 a.m.

GOLD AWARDS---Pat Saracino (left) and Mary Van Vleck members of the Branham High Future Farmers received gold certificates from Wells Fargo Bank in the 19th annual farm program competition sponsored by the bank.



AWARD WINNERS---Wells Fargo Bank recently presented gold and silver award certificates to 54 Future Farmers of America who participated in the annual farm program competition sponsored by the bank. Pictured, left to right, Nancy O'Connel, (gold), Blackford High; David Cultrera, Eric Hult (gold) and Kirk Baker, (silver) Del Mar.

Fund raisings include boxing cosmetic show

A combined benefit for Roger Garcia and John Morgan is being conducted at Campbell High School on Saturday, April 24, when a Golden Gloves PAL boxing match will be held in the gym at 1 p.m.

Another benefit for Morgan will be a cosmetic show at St. Lucy's Hall on Wednesday, April 28 and Friday, April 30. Called a Beautyrama, the event will feature Don Burr, acting chief of police as Wednesday evening speaker and Bob Peck, principal of Campbell High School as Friday night speaker. Golden Gables, distributors of Koscot Cosmetics are giving the evening's proceeds to the Morgan Fund.

Bond No.	Denomination	Date of Maturity
24	$1,000.00	July 2, 1974
26	$1,000.00	July 2, 1975

NOTICE IS HEREBY GIVEN that the Treasurer of the City of Campbell has advanced the maturity on the foregoing bonds to July 2, 1971.

You are further notified that you may, prior to the date of advanced maturity, surrender said bonds and receive the principal and interest thereon to the date of payment together with the premium thereon equal to 5 per cent of the principal. If the bonds have not been surrendered on the date herein fixed for advanced maturity there will be set aside to your credit the amount of principal and accrued interest then due on the bonds together with a premium of 5 per cent of the principal, and the bonds shall then be deemed to have matured and interest shall cease to accrue on the bonds. The amount so set aside will be paid to the holders or owners of the bonds upon demand and upon the surrender and cancellation of the bonds.

Velma G. Olds
Treasurer of the City of Campbell
Publish: April 21, 28, 1971

LEGAL NOTICE

COUNTY OF SANTA CLARA
FICTITIOUS BUSINESS NAME STATEMENT
NO: 553

THE FOLLOWING PERSON(S) IS/ARE DOING BUSINESS AS
Contractors Wholesale (an individual)
6005 Burchell Court
San Jose, Santa Clara County, 95120
THIS BUSINESS IS CONDUCTED BY:
559-16-4363
Jack R. Marden
6005 Burchell Court
San Jose, Santa Clara County, 95120
THIS STATEMENT HAS BEEN EXECUTED PURSUANT TO SECTION 17919 OF THE BUSINESS AND PROFESSIONS CODE.
Jack R. Marden
PUBLISH: April 21, 28, May 5, 12, 1971

LEGAL NOTICE

NOTICE OF ADVANCED MATURITY
CITY OF CAMPBELL
LOCAL IMPROVEMENT DISTRICT NO. 12
BOND SERIES 1966-1
RESOLUTION OF INTENTION NO. 1849
ADOPTED MARCH 22, 1965.

TO WHOM IT MAY CONCERN, holders or owners of the bonds listed below issued to represent unpaid assessments in Local Improvement District No. 12 pursuant to Resolution of Intention No. 1849, adopted by the City Council of the City of Campbell on March 22, 1965:

Bond No.	Denomination	Date of Maturity
43	$1,000.00	July 2, 1972
100	1,000.00	July 2, 1979
109	1,000.00	July 2, 1980
118	1,000.00	July 2, 1981

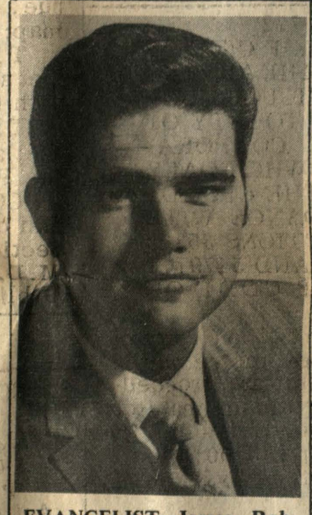
NOTICE IS HEREBY GIVEN that the Treasurer of the City of Campbell has advanced the maturity on the foregoing bonds to July 2, 1971.

You are further notified that you may, prior to the date of advanced maturity, surrender said bonds and receive the principal and interest thereon to the date of payment together with the premium thereon equal to 5 per cent of the principal. If the bonds have not been sooner surrendered on the date herein fixed for advanced maturity there will be set aside to your credit the amount of principal and accrued interest then due on the bonds together with a premium of 5 per cent of the principal, and the bonds shall then be deemed to have matured and interest shall cease to accrue on the bonds, the amount so set aside will be paid to the holders or owners of the bonds upon demand and upon the surrender and cancellation of the bonds.

Velma G. Olds
Treasurer of the City of Campbell
Publish: April 21, 28, 1971

WESTMONT WINNERS --- Walter Hallberg (left) was the winner of a gold certificate in the Wells Fargo Bank annual farm program for Future Farmers and David Freitas, a silver certificate. Both are from Westmont High School.

PROSPECT WINNERS---Future Farmer David Rongey (left) was the winner of gold certificate in the annual Wells Fargo farm program contest and Brian Haines a silver certificate. Both attend Prospect High.



EVANGELIST---James Robison, the 27-year-old evangelist who is being touted as the heir to Billy Graham, began his Crusade for Christ here at the Santa Clara County Fairgrounds Sunday evening, April 18. It will continue through Sunday, April 25, at 7:30 each evening. The Crusade is being sponsored by some twenty-five Southern Baptist churches in the San Jose Baptist Assn.

Trustee actions include summer session plans

Trustees of West Valley Community College District approved a revised schedule in salaries for the upcoming summer session.

Under the new schedule faculty salaries for the summer session will be based upon formulas approximating 70 per cent of the regular faculty schedule during the year or upon the hourly schedule used for extended day (evening) classes, whichever is greater. Last year a 60 per cent pro rata schedule was used.

A schedule of classes for summer school should be available by May 1.

In other action Thursday night the board:

1) Adopted a resolution urging the governor and the state legislature to provide the full share of capital outlay funds for 1971-72 as recommended by the board of governors of the California Community Colleges.

2) Nominated trustee Foster Lopes to serve on a regional planning committee for vocational education.

3) Approved an agreement with Valley Medical Center for use of its facilities for an RN refresher course the college offers.

4) Accepted a gift of seven digital volt meters from the Data Technology Corporation of Palo Alto.

5) Approved the following personnel items: appointed Michael Pimentel as mail and stock clerk; and accepted the following resignations: Mrs. Margaret Provost, typist clerk, effective April 30; Larry Johnson, groundsman-gardener, effective April 2; Arnold Kent, computer operator-programmer, effective May 31; and Jud Casjens, computer programmer, effective May 12.

Westmont orchestra gives Morgan benefit Friday night

Westmont High School Orchestra is presenting a benefit concert on Friday, April 23 at 8 p.m. in the school cafetorium.

The concert grew out of a desire expressed by many students to make some contribution to the fund which has been established for their good friend John Morgan, chief of police of Campbell who has been in a coma for several weeks.

The Student Committee On Related Education (SCORE) found that many students were asking how they could repay Morgan for the many times he visited the school and offered help to individuals as well as to classrooms.

The concert will be directed by Gary McBee and feature a Russian Sailor Dance, Capricio and Fugue in G minor by Bach. Donation is $1.

DEL MAR PTA

Del Mar PTA will meet tonight (Wednesday) at 8 p.m. in the school cafetorium.

The program will include a film presentation and discussion on drugs. Title of the film is "High on Campus". It is narrated by Art Linkletter. Freshmen PTA parents will also present a panel on patriotism.

Mrs. George (Pat) Brooks will be installed as president.

College classes taking signups

Openings are still available in two courses on contemporary issues being offered at West Valley College.

"Women in a Changing Society" will be offered on Tuesday evening from 7 to 10 p.m. from April 20 through May 11. This course is the third annual college sponsored exploration of the female revolution and its effect on marriage and the individual.

"So You Want To Start Your Own Business: What Now?" is being offered on Wednesday evenings from 7:30 to 10 p.m. through May 12. An attorney, an accountant, a banker and business leaders will discuss what's needed to begin a business during the course.

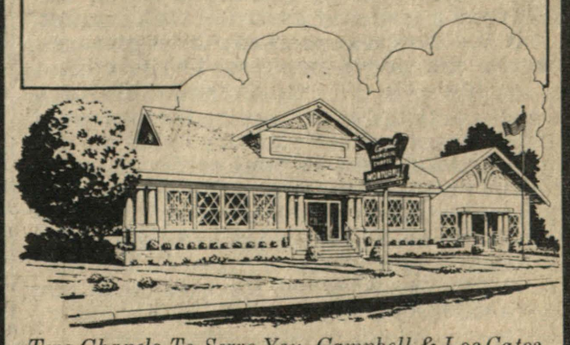
Registrations for both courses must be done through the Office of Community Services, 44 E. Latimer Ave., Campbell, room L-26 telephone 379-1733, ext. 58.

Looking. Whether its for news, entertainment, or shopping tips — look first to newspapers. It's all there, in one package. Conversant people are farsighted enough to include regular newspaper reading to help keep them informed.

PROFESSIONAL CARPET CLEANING
Spring Clean-up
Any size Living room 11.95
Any size Bedroom 9.95
All work guaranteed
National Carpet Service
1934 Monroe St.
Santa Clara 247-3856

Tire Service Co.
2250 Winchester
CAMPBELL 379-5552
* TIRES (New & Used)
* RECAPS
* SHOCKS
* FRONT END & BRAKE WORK
* ALIGNMENT
* WHEEL BALANCE

LAWN MOWER SERVICE CENTER
HITCHCOCK'S
ENGINE REPAIRS & PARTS SERVICE
749 Camden Ave. Next to Campbell Lumber Co.
Phone 378-9296

CAMPBELL Memorial Chapel
231 EAST CAMPBELL, CAMPBELL
PHONE 379-5010
MEMBER, THE ORDER OF THE GOLDEN RULE
OUR DOORS are open to families from all walks of life. No matter what your financial circumstances may be, you can specify our services in time of need.

Two Chapels To Serve You .Campbell & Los Gatos

LEGAL NOTICE

COUNTY OF SANTA CLARA
FICTITIOUS BUSINESS NAME STATEMENT
NO: 458

THE FOLLOWING PERSON(S) IS/ARE DOING BUSINESS AS International Properties (an individual) at 120 Carlton Ave., Suite No. 54, Los Gatos, Santa Clara County, 95030. Current date 3-31-71.

THIS BUSINESS IS CONDUCTED BY:
SS OR TAX LD. NUMBER 527-30-1687, Byron C. Names, 120 Carlton Ave., Suite No. 54, Los Gatos, Santa Clara County, 95030.

THIS STATEMENT HAS BEEN EXECUTED PURSUANT TO SECTION 17919 OF THE BUSINESS AND PROFESSIONS CODE. (STRIKE OUT IF INAPPLICABLE.)
Byron C. Names
Publish: April 7, 14, 21, 28, 1971

LEGAL NOTICE

Escrow No. F. No. 2919

NOTICE OF TRUSTEE'S SALE

On Friday, the 7th day of May, 1971, at the hour of 10:30 o'clock A.M., BEFORE 800 NORTH FIRST STREET, SAN JOSE, CALIFORNIA, ON THE SOUTHEAST CORNER OF NORTH FIRST AND HEDDING STREETS IN SAID CITY OF SAN JOSE, METRO PROPERTIES COMPANY, INC., a California corporation, as Trustee, will sell without warranty at public auction to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, the following described real property:

(For description of property see Exhibit "A" which said Exhibit is by this reference incorporated as if herein fully set forth.)

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by HIO O. SAATHOFF and CAROL M. SAATHOFF, his wife, as Trustor (s) to METRO PROPERTIES COMPANY, INC., a California corporation, as Trustee, for the benefit and security of RAYMOND M. HAMMETT and DOROTHEA P. HAMMETT, his wife, as joint tenants, as Beneficiary(ies), dated April 3, 1969, and recorded April 11, 1969, in Book 8495, at page 113, Official Records, Santa Clara County, State of California.

Notice of Default of said obligation and election to sell said real property was recorded in the office of the County Recorder of said Santa Clara County on January 7, 1971, and appears in Book 9180, at page 475.

This Notice is given in compliance with the written application heretofore made on the Trustee by the beneficial holder(s) of said Deed of Trust. The beneficial interest under said Deed of Trust presently stands of record in RAYMOND M. HAMMETT and DOROTHEA P. HAMMETT, his wife, as joint tenants.

Dated this 8th day of April, 1971.
METRO PROPERTIES COMPANY, INC.
880 North First Street
San Jose, California 298-2121
METRO PROPERTIES COMPANY, INC.
a California corporation, Trustee
By A.V. Wildblood
Executive Vice President

EXHIBIT "A"
DESCRIPTION

All that certain real property situate in the County of Santa Clara, State of California, described as follows:

All of Lot 19, as shown upon that certain Map entitled, "Tract No. 3254 Cherry Lane Addition", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on June 18, 1963 in Book 162 of Maps, at page 38.

EXCEPTING THEREFROM the underground water or rights thereto, as quitclaimed to San Jose Water Works, a California corporation, by instrument recorded in Book of Official Records numbered 6162, at page 720.

ALSO KNOWN AS: 1992 Montemar Drive, San Jose, California.

PUBLISH: April 14, 21 and 28, 1971

LEGAL NOTICE

CITY OF CAMPBELL
CALIFORNIA
NOTICE TO CONTRACTORS
PROJECT NO. 71-M1

Sealed proposals will be received by the City Clerk of the City of Campbell, City Hall, Campbell, California until 2:00 o'clock P.M. on Monday, the 26th day of April, 1971, for the application of Bituminous slurry seal on streets in the City of Campbell, in accordance with and as described and provided in the plans and specifications therefor and the proposed form of contract therefor, all of which are on file in the office of the City Engineer of said City, and to which special reference is hereby made.

At the above-mentioned time, in the chambers of the City Council, said sealed proposals or bids shall be publicly opened, examined, and declared.

No oral, telegraphic, or telephone bids will be considered.

Bids are required for the entire work, materials and improvements.

Each proposal must be accompanied by cash, cashier's check, or check certified by a responsible bank, or by a bid bond, the proposed form of which is on file in the office of the City Engineer of said City and to which special reference is hereby made, in a sum not less than ten percent (10%) of the total amount bid, payable to the City of Campbell as liquidated damages in case the bidder is awarded the contract and fails, within fifteen (15) days after date of mailing to him by the City Clerk of a notice of award of the contract and that the contract is ready for signature, to execute the above-mentioned written contract and file with the City Clerk satisfactory insurance certificates as required by the terms of said contract and satisfactory bonds as required by law for the faithful performance of said contract and for the protection of materialmen and laborers. Special reference is hereby made to Section 4200 and 4208 of the Government Code of the State of California, and to the proposed forms for said bonds now on file in the office of the said City Engineer, for further particulars respecting bonds.

The attention of bidders is specially called to the provisions of Article 2, Chapter 1, Part 7, Division 2, of the Labor Code of the State of California, and to Resolution No. 1919 of the Council of the City of Campbell, adopted on September 13, 1965, in compliance with said provisions of the Labor code, copies of which are now on file and open for inspection in the office of the said City Clerk and in the office of the City Engineer, Campbell, California, and another copy of which is attached to the proposed form of contract above referred to. The general prevailing rate of per diem wages in this locality for each craft or type of workmen needed to execute the contract for said work and improvements, and also the general prevailing rate of per diem wages for each such craft or type of work for each legal holiday, Saturday, Sunday, and for overtime work, is as ascertained and set forth in said resolution, and said resolution is hereby specially referred to as "Exhibit A" and incorporated herein the same as if completely set for herein, and is hereby made a part of this Notice.

No proposal will be considered unless made on forms furnished by the City Engineer of said City at his office of said City. Each proposal must be sealed, and the envelope containing the same must be addressed to the City Clerk of the City of Campbell, and must be plainly marked:

PROPOSAL ON PROJECT NO. 71-M1

Each bid shall separately state in both words and figures the price offered for the approximate quantity of each item set forth in the proposal form, and shall also state in words and figures the total contract price. Quantities set forth in the proposal form and in the specifications are approximate only, being given as a basis for comparison of bids, and the City of Campbell does not, expressly or impliedly, agree that the actual amount of work or materials will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work or materials or to omit portions of the work or materials as may be deemed necessary by the City Engineer.

Proposals may not be withdrawn after the time fixed for opening of proposals. The Council of the City of Campbell reserves the right to reject any and all proposals, and to waive any errors or informalities in any proposals.

Plans and specifications may be obtained at the office of the City Engineer at no cost.
Dated April 12, 1971
CITY OF CAMPBELL
By Dorothy Trevethan, City Clerk
PUBLISH: April 14, 21, 1971

LEGAL NOTICE

COUNTY OF SANTA CLARA
FICTITIOUS BUSINESS NAME STATEMENT
NO. 476

THE FOLLOWING PERSON(S) IS/ARE DOING BUSINESS AS
WEST VALLEY DEVELOPERS - A Limited Partnership
1203 Dell Avenue
Campbell, Santa Clara County, California, 95008
April 5, 1971
THIS BUSINESS IS CONDUCTED BY:
SD 94-152-0140
C & P PROFILING, INC.
Inc., Cal, December 7, 1961-General Partner.
1203 Dell Avenue
Campbell, Santa Clara County, California, 95008
BZ-94-156-7375
NUMERICAL MANUFACTURING, INC.,
Inc., Cal. January 15, 1964-Limited Partner.
1203 Dell Avenue
Campbell, Santa Clara County, California 95008
BD 94-163-4920
K & H FINISHING, INC.,
Inc., Cal, December 28, 1966-Limited Partner.
1060 Florence Way
Campbell, Santa Clara County, California, 95008

THIS STATEMENT HAS BEEN EXECUTED PURSUANT TO SECTION 17919 OF THE BUSINESS AND PROFESSIONS CODE. (STRIKE OUT IF INAPPLICABLE)
Phillip J. Kronzer, President
C & P Profiling, Inc. and
Numerical Mfg., Inc.
Edwin A. Helwig, President
K & H Finishing, Inc.
PUBLISH: April 14, 21, 28, May 5, 1971

LEGAL NOTICE

COUNTY OF SANTA CLARA
FICTITIOUS BUSINESS NAME STATEMENT

THE FOLLOWING PERSON IS DOING BUSINESS AS
Campbell Stationery
234 E. Campbell Avenue
Campbell, Santa Clara County, 95008
THIS BUSINESS IS CONDUCTED BY:
575-01-2761
H. A. Parker, Jr.
1395 Saratoga Avenue, No. 21
San Jose, Santa Clara County, 95129
THIS STATEMENT HAS BEEN EXECUTED PURSUANT TO SECTION 17919 OF THE BUSINESS AND PROFESSIONS CODE.
H. A. Parker, Jr.
April 14, 21, 28, May 5, 1971

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 3rd day of May, 1971, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Surber and Greenley Investments for a Use Permit for Love's Restaurant and Lounge to be located at 1228 Camden Avenue in an M-1-S Zone.

Map and property description on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.
CITY OF CAMPBELL PLANNING COMMISSION
ARTHUR KEE, SECRETARY
PUBLISH: April 21, 1971

LEGAL NOTICE

ORDINANCE NO. 773

BEING AN ORDINANCE AMENDING SECTIONS 4106.1 and 4106.6 OF CHAPTER 1, ARTICLE IV OF THE CAMPBELL MUNICIPAL CODE ENTITLED "PUBLIC WELFARE, MORALS AND PEACE" (ANIMALS AND FOWL)

THE CITY COUNCIL OF THE CITY OF CAMPBELL does ordain as follows:

SECTION 1. That Sections 4106.1 and 4106.6 of Chapter 1 of Article IV of the Campbell Municipal Code entitled "Public Welfare, Morals and Peace" be and the same is hereby amended to read as follows:

SECTION 4106.1 Same Amount

A dog license tax of $4.00 per annum shall be paid for each dog within the City except that the tax for a license purchased more than sixty (60) days after any notice to the owner to obtain a license shall be $7.00. The owner of any dog not exempt from the tax shall be personally liable for the said tax. All licenses in effect at time of adoption of this section of the Code shall continue in effect until expired.

SECTION 4106.6 Same Metal Tags

With each dog license the Director of Public Health shall issue a metal tag bearing an identifying number and the words and letters "S.C.Co. DOG LICENSE." Each dog shall wear the metal tag issued for it at all times. In the event it is necessary to issue a duplicate tag, a fee of $2.00 shall be charged to the owner.

PASSED AND ADOPTED this 12th day of April, 1971 by the following vote:
AYES: Councilmen: Doetsch, Podgorsek, Rogers, Smeed, Chamberlin
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Dean R. Chamberlin, Mayor
ATTEST: Dorothy Trevethan, City Clerk
PUBLISH: April 21, 1971

LEGAL NOTICE

NOTICE OF IMPROVEMENT
CATALPA-EL CAMINITO-CALIFORNIA
LOCAL IMPROVEMENT DISTRICT NO. 21

NOTICE IS HEREBY GIVEN that on the 27th day of July, 1970, the City Council of the City of Campbell, California, adopted its Resolution of Intention No. 2875, as subsequently amended, wherein it did declare that in its opinion the public interest and convenience required, and that it was the intention of said Council to order the following acquisitions and improvements in and for said City, to wit:

(a) The improvement of California Street from a point 260 feet, more or less, northerly of Catalpa Lane to Budd Avenue, Catalpa Lane from California Street to a point 130 feet, more or less, westerly of Winchester Boulevard, the northerly one-half of Catalpa Lane from Winchester Boulevard westerly 130 feet, more or less, El Caminito Avenue from California Street to a point 150 feet, more or less, westerly of Winchester Boulevard and the southerly one-half of El Caminito Avenue from Winchester Boulevard westerly 150 feet, more or less, by clearing, grubbing, grading and the removal of existing trees, shrubs and structures and the construction therein of base, pavement, curbs, gutters, sidewalks, street lighting, sanitary sewer laterals, where required, surface and subsurface storm drainage facilities, where required, and the relocation and/or reconstruction of existing utilities, where required, together with appurtenances to any of the above.

(b) The construction of storm drainage mains, manholes with manhole frames and covers, together with all appurtenances thereto in Catalpa Lane and El Caminito Avenue from California Street easterly 600 feet, more or less, together with the connection thereof to existing storm drainage facilities.

(c) The acquisition of all lands and easements and the performing of all work auxiliary to any of the above and necessary to complete the same.

All of said work and improvements are to be constructed at the places and in the particular locations, of the forms, sizes, dimensions and materials, and at the lines, grades and elevations shown and delineated on the plans, profiles and specifications preliminarily approved therefor by the City Council of said City and on file for public inspection in the office of the City Clerk.

Notice is hereby given that to the extent shown in the Engineer's Report it is the intention of the legislative body to enter into agreements with public agencies or public utilities, or both, relating to ownership, management and control of improvements subject to their jurisdiction.

Notice is hereby given of the fact that in many cases said work and improvements will bring the finished surface of the ground to a grade different from the surface as it now exists, and that to said extent said grades will be changed and that said work will be done to said changed grades.

Said contemplated acquisitions and improvements, in the opinion of said Council, are of more than local or ordinary public benefit, and the costs and expenses thereof are made chargeable upon an assessment district, the exterior boundaries of which district are the composite and consolidated area as more particularly shown on a map thereof on file in the office of the City Clerk, to which reference is hereby made for further particulars. Said map indicates by a boundary line the extent of the territory included in the proposed district and shall govern for all details as to the extent of the assessment district.

The estimated cost of the project is $157,999.55, of which the City will contribute the estimated amount of $105,383.05, leaving an estimated amount of $52,616.50 to be assessed.

Notice is hereby given that serial bonds to represent unpaid assessments and bear interest at the rate of not to exceed seven percent (7%) per annum, will be issued hereunder in the manner provided in the Improvement Bond Act of 1915 (Division 10 of the Streets and Highways Code), the last installment of which bonds shall mature not to exceed fourteen (14) years from the second day of July next succeeding ten months from their date.

The descriptions of the acquisitions and improvements and the termini of the work contained in the Resolution of Intention as amended, are general in nature. All items of work do not necessarily extend for the full length of the description thereof. The plans and profiles of the work, and maps and descriptions, as contained in the Engineer's report, shall be controlling as to the correct and detailed description thereof.

Except as herein otherwise provided for the issuance of bonds said work shall be done pursuant to the Municipal Improvement Act of 1913.

Reference is hereby made to proceedings had pursuant to Division 4 of the Streets and Highways Code, all on file in the office of the City Clerk.

Notice is further given that the Director of Public Works pursuant to said Act and said Resolution of Intention, as amended, adopted pursuant thereto, did on the 12th day of April, 1971, file with the City Clerk of said City his report in writing on said acquisitions and improvements, consisting of plans, profiles, specifications, estimate of costs and incidental expenses, diagram and assessment, maps and descriptions, and said Council did on said date consider and examine said report and by resolution preliminarily approved and confirmed same and ordered that said report shall stand as the report for the purposes of all subsequent proceedings had pursuant to said Resolution of Intention, as amended.

NOTICE IS FURTHER GIVEN that Monday, the 24th day of May, 1971, at the hour of 8:00 o'clock P.M., of said day, in the regular meeting place of said Council, Council Chambers, City Hall, Campbell, California, are the time and place appointed and fixed by said Council when and where it will consider and finally determine whether the public interest, convenience and necessity require said acquisitions and improvements, and when it will consider and determine whether the owners of a majority of the area of the property in the proposed assessment district have protested against said acquisitions and improvements or any portion thereof, and when and where it will consider and finally act upon the Engineer's report filed pursuant to said Resolution of Intention, as amended, and when and where it will hear all protests in relation to said proposed acquisitions and improvements, or to the grades at which said work will be done, or the extent of the assessment district, or to the Engineer's estimate of the costs and expenses thereof, or to the proposed diagram and assessment, or to the maps and descriptions and that any person interested may file a written protest with the City Clerk at or before the time set for the hearing referred to herein.

Reference is hereby made to said Resolution of Intention, as amended, and said report, including plans, profiles, specifications, estimate of costs, diagram and assessment, and maps and descriptions, for a more particular description of said acquisitions and improvements to be had and done, and for further particulars, all on file in the office of the City Clerk.
Dated: April 12, 1971
DOROTHY TREVETHAN
City Clerk of the City of Campbell
Publish: April 21, 28, 1971

LEGAL NOTICE

NOTICE OF ADVANCED MATURITY
CITY OF CAMPBELL
LOCAL IMPROVEMENT DISTRICT NO. 13
BOND SERIES 1966-2
RESOLUTION OF INTENTION NO. 2013,
ADOPTED APRIL 11, 1966.

TO WHOM IT MAY CONCERN, holders or owners of the bonds listed below issued to represent unpaid assessments in Local Improvement District No. 13 pursuant to Resolution of Intention No. 2013, adopted by the City Council of the City of Campbell on April 11, 1966:

Bond No.	Denomination	Date of Maturity
37	$1,000.00	July 2, 1972
46	1,000.00	July 2, 1973
55	1,000.00	July 2, 1974
83	1,000.00	July 2, 1977
92	1,000.00	July 2, 1978
101	1,000.00	July 2, 1979
102	1,000.00	July 2, 1979
109	1,000.00	July 2, 1980
110	1,000.00	July 2, 1980
118	1,000.00	July 2, 1981
127	1,000.00	July 2, 1982

NOTICE IS HEREBY GIVEN that the Treasurer of the City of Campbell has advanced the maturity on the foregoing bonds to July 2, 1971.

You are further notified that you may, prior to the date of advanced maturity, surrender said bonds and receive the principal and interest thereon to the date of payment together with the premium thereon equal to 5 per cent of the principal. If the bonds have not been sooner surrendered on the date herein fixed for advanced maturity there will be set aside to your credit the amount of principal and accrued interest then due on the bonds together with a premium of 5 per cent of the principal, and the bonds shall then be deemed to have matured and interest shall cease to accrue on the bonds. The amount so set aside will be paid to the holders or owners of the bonds upon demand and upon the surrender and cancellation of the bonds.
Velma G. Olds
Treasurer of the City of Campbell
Publish: April 21, 28, 1971

LEGAL NOTICE

COUNTY OF SANTA CLARA
FICTITIOUS BUSINESS NAME STATEMENT
NO: 576

THE FOLLOWING PERSON(S) ARE DOING BUSINESS AS
Campbell Billiard Center
an individual
266 E. Campbell Ave.
Campbell, Santa Clara County, 95008
THIS BUSINESS IS CONDUCTED BY:
568-22-9957
Stanley Wilson Highfill
10526 Lonna Lane
Cupertino, Santa Clara County 95014
548-40-4736
Shirley Jean Highfill
10526 Lonna Lane
Cupertino, Santa Clara County 95014
THIS STATEMENT HAS BEEN EXECUTED PURSUANT TO SECTION 17919 OF THE BUSINESS AND PROFESSIONS CODE.
Stanley W. Highfill
Publish: April 21, 28, May 5, 12, 1971

DARTING AROUND

with Tom Carroll

The half-way point has been reached in the spring season of the Northern California Darts Assn. With twelve divisions in six leagues there is only one tie for first.

That tie is in the Diablo League "B" Division between Shakey's Pizza of Concord and the Gay 90's II of Pleasant Hill. The third place team in that league, the Swingers (Casa Adobe IV) of Concord is only six games behind.

The tightest race is in the South Bay League "A" Division where two games separate first and third places. San Jose's Banbury Clock is in first, one game ahead of the Goosers (Dutch Goose) from Menlo Park. Coming up third is Scarlett La Rue from Los Gatos.

Another tight race is the El Camino League "B" Division. One game separates the first place Andy Capp's of Sunnyvale from the second place Banbury Clock II. Campbell's Gaslighter Theater IV is in third place, four games behind.

Knights II of the Black Knight in Campbell, holds first place in the South Bay League "B" Division, four games ahead of Harold's Club in Redwood City.

The largest spread is in the Diablo League "A" Division, where the Bel Air Club of Concord is ten games ahead of the Adobe Rebels (Casa Adobe II).

In the Chapot League, the Prosecutors of Hayward's Courtyard II have a six game lead over the Say When II Coyotes in the "A" Division. In the "B" Division the Blind Lemon I of Berkeley is three games behind Hayward's Say When I Chargers.

Half-way standings in the Transbay and Golden Gate Leagues will have to wait as several teams in both leagues have not played the required number of games, 60.

SINGLES CHAMPIONSHIP

If you traveled to Sam's Vineyard in San Francisco for the Singles Championship, you found a note telling you to go across the Bay to the Steppenwolf in Berkeley. The last minute change was nenessitated by a burst pipe at Sam's.

The best the South Bay players could do was to take seventh and eighth place which is the third and fourth alternate on the All-star team. Des Maples of the Banbury Clock I had to shoot it out with the Dutch Goose's Phil Albers for the third alternate.

Both men shot great darts all afternoon. Maples hit 125 twice and had a 102 out, an 88 away, an 82 away and two tons (100's). Albers popped the high out for the day and the season by shooting a 145 out. He also had a 12 dart game, 89 away twice, a 72 away and two tons.

The match for the Championship pitted Don Gepson of the English Pub III Rejects against a former champion Gary Curtaz of Sam's Vineyard. Gepson took the match in two games straight.

Gepson didn't shoot any high scores during the afternoon. He just shot consistant darts. In his first game against Curtaz he had 29 away, followed with 41, 45, 41, 45, 52 and 40 leaving 8 for the out. In the second game, he got off with a 68 followed by 46, 41, 61 and 47 with a 38 out.

Third and fourth place went to players from Concord; Jim Price of the Bel Air Club was third, and Ray Rahmer of the Gay 90's III was fourth. The first and second alternates were from San Francisco. The Abbey Tavern I's Pat O'Donnell defeated the Lord Nelson V's Sorn Sokbodin for fifth place or first alternate.

DART GAMES TONIGHT (April 21)

Primrose Lanes III at Gaslighter Theater II, 400 E. Campbell Ave., Campbell.

Banbury Clock II at Gaslighter Theater IV.

Andy Capps at Black Knight II, 1781 Winchester Blvd., Campbell.

Dutch Goose at Lancashire Lad I, 15797 San Jose Ave., Los Gatos.

Gaslighter Theater III at Lancashire Lad IV.

Primrose Lanes II at Scarlett La Rue's, 15940 San Jose-Los Gatos Rd., Los Gatos.

Scuttlebutt at Black Watch, 141½ N. Santa Cruz Ave., Los Gatos.

DART GAMES NEXT WEDNESDAY (April 28)

Black Watch at Black Knight I.

Harold's Club at Gaslighter Theater III.

Gaslighter Theater II at Lancashire Lad III.

Primrose Lanes I at Lancashire Lad II.

Lancashire Lad IV at Banbury Clock II.

KICKOFF SPEAKER---Dan Pastorini, Coffman award winners as outstanding player in the Shrine East-West game and player of the game in the Senior Bowl, will be kickoff speaker at the Youth Employment Service luncheon at First United Methodist Church Thursday noon, co-sponsored by Campbell Rotary and Campbell Chamber of Commerce. The luncheon helps pay for maintenance of an office during the summer months which seeks to find jobs for students.

Prospect plans annual flea market sale

The fathers' booster club at Prospect High School, the "Panther Paws", got a jump on the baseball season this year by acquiring a pitching machine and building two baseball dugouts for the school field.

An all sports dinner was held in the spring and membership now is 120 fathers who are promoting the athletic programs at the high school. For the past two years, the group has been active in sponsoring dances, tennis exhibitions and flea market type sales.

The "Paws" are sponsoring their second annual Flea Market Sale on Sunday, May 2, at the Prospect High School parking lot (Prospect Ave. and Lawrence Station Expressway). As an added feature, antique cars will be displayed on the field. Spaces for the sale can be reserved by calling 252-9535.

BIKINI CAR WASHERS---Sandi Small, center, of Del Loma Dr., Campbell, and Gail Timmerman, Cupertino, receive instructions from Mrs. Robert Leonard, coordinator of the Junior Auxiliary of Community Hospital of Los Gatos-Saratoga, as they prepare for the Bikini Car Wash to be conducted this Saturday and Sunday by the junior volunteer group in five West Valley locations. The group hopes to raise $1,000 for nursing-medical education scholarships for two members.

RETURNS HOME---The Navy Recruiting Service has announced that Yolanda Ortiz, 1376 Hacienda Ave., has returned home from the Naval Training Center, Bainbridge, Maryland, after completing ten weeks of basic training.

Yolanda will be home for two weeks; at the end of this time, she will go back to Bainbridge, Maryland, to attend Yeoman class A School for eight weeks. At the completion of the School Yolanda will be assigned to a Naval Base, according to Petty officer Kenneth R. Van Dine of the Navy Recruiting Station, 3381 Stevens Creek Blvd., Santa Clara.

CARNIVAL

Hazelwood School is planning a carnival on Saturday, May 1 from 9 to 3 p.m. Pat Sullivan is general chairman.

Letters to the Editor

HEALING WOUNDS

EDITOR'S NOTE:

We think the desire expressed in the following letter from Jim D'Avis, acting superintendent of schools, is worthy of note. All of us we are sure share the same fervent hope and prayer expressed by Jim in his letter....G.V.

AN OPEN LETTER TO: Campbell Union School District Employees, Board Members, Board Candidates and Parent Group Presidents.

Today ends the most controversial School Board Election Campaign this district has probably ever had.

Tomorrow we need to begin the process of healing wounds caused during the campaign. Differences of opinion, animosities and personal jealousies need to be put aside by all of us in order that we may continue to work together in providing an excellent educational program for the children of this district. I am firmly convinced that we have the material and human resources in this district and community to accomplish this.

All of the board candidates have been encouraged to give the administration any suggestions they have to improve our educational program. All of you are encouraged to do the same. These suggestions will be given serious consideration.

As this letter is being written, we do not know who will be assured that regardless of the results of the election, my energies and abilities are dedicated to working with and supporting the board.

I pledge my cooperation and willingness to work with those individuals and/or groups that feel they have either "won" or "lost" in today's election.

It is my fervent hope and prayer that all of us can put aside those issues that tend to divide us and concentrate on our common challenge of educating children and youth.

Very sincerely,
James G. D'Avis
Acting Superintendent

Short of Space?

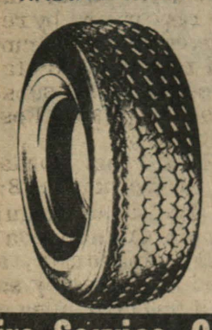
When you have friends visiting in San Jose or Campbell, have them stay at

THRIFT MOTEL

Rooms $14.00 and up for 2 persons. Color TV, Pool.

Different accommodations for families. 3131 Cadillac Dr. 378-9303.

MICHELIN X RADIAL TIRES



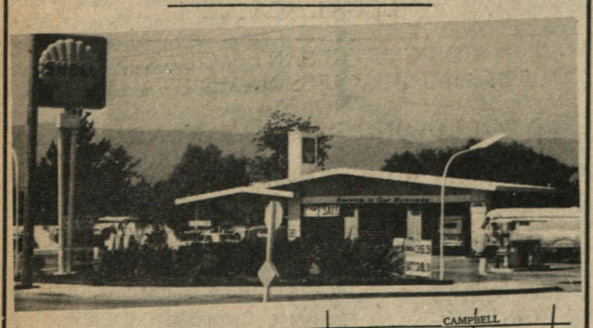
Tire Service Co.
2250 Winchester
Campbell 379-5552

FREE!
Air Conditioner Check-Up

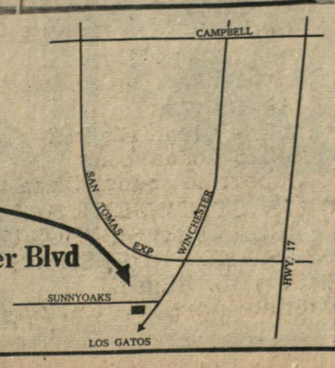
Now's a good time to bring your car in for our air-conditioning service. We'll check over your system and replace lost coolant to make sure you're ready for a full season of cool, dustfree driving.

Complete Air Conditioner System serviced..... 14.95

FREE Basketball, Football or Sport Ball With Engine Tune-Up

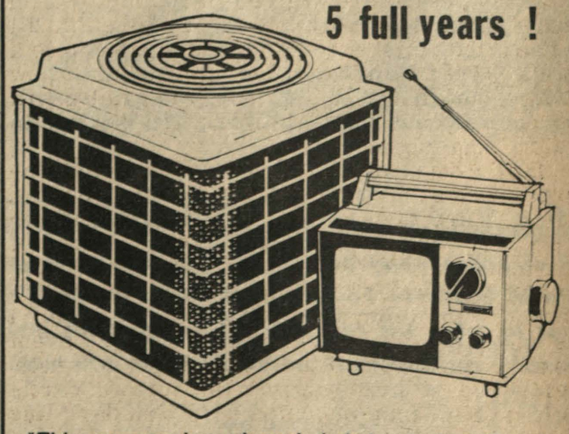


ANDY'S SUNNYOAKS SHELL
2855 So Winchester Blvd
CAMPBELL
379-8612



LOOK!
Buy air conditioning now—Look at our offer!

guarantees* your Day & Night air conditioning equipment for 5 full years!



*This guarantee is made exclusively by the installing air-conditioning contractor and covers parts, labor and refrigerant under normal use and service. Guarantee does not cover air filters or consequential damages resulting from loss of use of the premises.

It's off-season for us, and it can be on-season—turn-on season—for you. Frankly, we'd like to keep our staff of factory-trained installation crews busy. That's why we're offering you this preseason special. So act now, and get two big advantages: 1—add a Day & Night Cool Cube Air Conditioner for a complete, year round comfort system, and 2—get this new, lightweight portable TV as part of the deal. It's an offer worth looking into!

Call today!

County Sheet Metal
PHONE 378-2072
150 NO. HARRISON CAMPBELL

OH, SO GOOD! Pizza

Spaghetti ... Italian Dinners ... Beer & Wine

Open at 4 p.m. daily

Pool & Billiards on 2nd Floor

Cosmo's Pizza
1740 Winchester Blvd.
1 BLOCK NO. OF LATIMER, PHONE 379-6130

We'll Fix Your Small Air-Cooled GAS ENGINE
BRIGGS & STRATTON
TECUMSEH-KOHLER
COMPLETE SERVICE SHOP
SHARPENING
PARTS
Complete Home Rental Service
From Gardening to Carpet Cleaning

MOWER BUSTED?

Gardenland EQUIPMENT CENTER
• SALES
• REPAIRS
• PARTS
Fully Assembled
196 CURTNER AVE., CAMPBELL at Hwy. 17 377-4496
OPEN DAILY 8-5:30 CLOSED SUNDAYS

Now on Campbell Ave. at Railway
D & J FOREIGN CAR SERVICE
COMPLETE REPAIR SERVICE ON ALL IMPORTS

Special

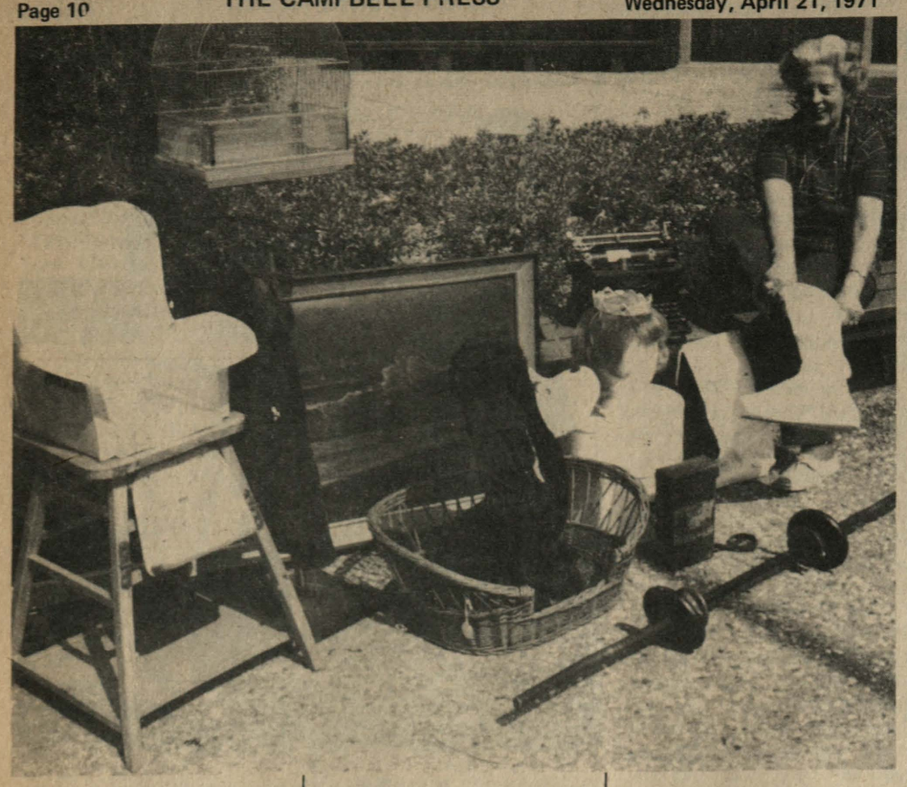
Tune Up		Brake Reline	
Toyota	$24.00	MGB	$36.95
V-W	$16.95	V-W	$34.95
Datsun	$23.50	Triumph	$39.95
M G	$22.95	Toyota	$37.50

ABOVE PRICES INCLUDE PARTS AND LABOR! If your car is not listed above, please call for your special price. All our work is guaranteed! PLEASE NOTE: The prices above are for TWO WEEKS ONLY, so call for an appointment now and don't miss this MONEY-SAVING Special.

BONUS---Each customer who comes in on this special will receive a FREE SURPRISE GIFT!

For your convenience we are now open Daily 7:30 a.m. - 5:30 p.m., Sat., 9:00 a.m. - 4:00 p.m.

We Now Have 2 Locations To Serve You Better
#1—Campbell Ave. at Railway Ave. 379-5085
#2—882 Camden Ave. 379-8262



CASTAWAY CONGLOMERATION---A high chair, a five foot picture, a fur jacket, a wig and wedding tiara are to be found along with barbells and an ancient typewriter in Congregational Church's Castaway Sale on Friday and Saturday. Mrs. William Cave, chairman, was talked into trying on a pair of fire fighters boots for the picture, which also shows a bird cage, a camera, a dog bed and even the dog!

Church castaway sale said to be biggest of kind

Con gational Church of Campbell is spon g a unique "castaway" sale at the County Woman's Club of Campbell on Friday and Saturday, April 23 and 24.

Believed to be the largest privately sponsored such sale in Campbell, the sale is chairmaned by Mrs. William E. Cave, who has previously chaired six successful rummage sales for the woman's club.

This sale is not, according to Mrs. Cave, a rummage sale, but will only have useable goods in useable condition.

The church has spent the past seven months collecting items, and the goods include everything from a wedding tiara to an electric yogurt making kettle. There is weight lifting equipment, baby furniture, a bird cage, an expensive wig, and many books, kitchen items and furnishings.

Proceeds from the sale will be used for the church's outreach program.

WOMEN'S SE VICE

The Women's Service Club of Campbell will hold it's monthly meeting at the home of Mrs. E.R. Foreman, 19524 Via Monte Dr., Saratoga, on April 28 at 1 p.m.

Mrs. John Warfel will give a talk on ceramics.

Mrs. L. W. Besack will preside.

Co-Hostesses will be Mrs. Daniel W. Allison, Mrs. Roy Sindell, Mrs. Boyd C. Fair.

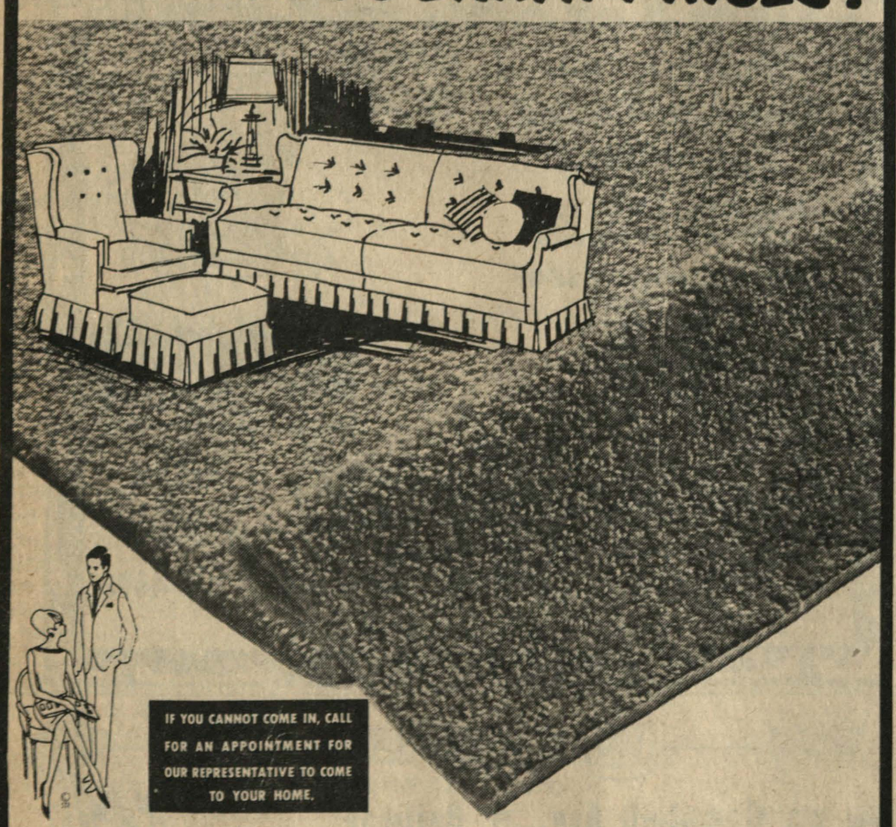
GAVE EASTER PARTY

The Campbell JayCettes gave an Easter Party for the boys and girls at the Santa Clara County Childrens' Shelter on April 7. The children, which ranged from toddlers to teens, enjoyed games, prizes, refreshments, and an egg hunt. There was even a visit from the Easter Bunny during the excitement.

The committee who planned the party included Mrs. Cheryl Caudill, chairman, Mrs. Peggy Veit, Mrs. Sandra Prebil, Mrs. Garey Wood, Mrs. Gloria Kaylor, president of Campbell JayCettes, and Mrs. Trudy Bohner (the Easter Bunny).

Beck's RED WING SHOES #3 Since 1919
FEET HURT?
PROPER FIT WILL HELP!
We have the fit!
In stock...
3687 Union Ave. Across from Cambrian Park Plaza
RED WING SHOE STORES
SUNNYVALE 1057 E. El Camino Real (At Henderson) 244-3473
SAN JOSE 26 Almaden Ave. (In the Greyhound bldg.) 292-9416
CAMBRIAN 3687 Union Ave. Across from The Plaza 377-5771
WE FIT THE HARD TO FIT AA-A-B-C-D-E-EE-EEE-EEEE

....floor fashions
AT DOWN TO EARTH PRICES!



IF YOU CANNOT COME IN, CALL FOR AN APPOINTMENT FOR OUR REPRESENTATIVE TO COME TO YOUR HOME.

WHAT'S SO GREAT ABOUT CARPETING?

When you think about it, carpet means a lot to a home. It gives each room a great source of decorative color and a luxurious atmosphere. It's surface is soft, warm and comfortable....it makes you want to relax. Acoustically, it muffles sounds to make things more pleasant at parties or when the neighbor's kids come over on a rainy day. And if somebody slips it cushions the fall. For these reasons and more, carpet will always be one of the great comforts of a home.

WHY COME TO LINOLEUM DICK'S?

At Linoleum Dick's you'll find a complete selection of modern carpet styles, fibers and colors. And we will be happy to assist you in choosing the right kind of carpeting for any room in your home. We will measure the room, give you a cost estimate and install the carpeting to your complete satisfaction. You see, we want to do our part to make carpeting great....particularly for you.

FOR QUALITY CARPETING AND COMPLETE SATISFACTION MAKE LINOLEUM DICK'S YOUR CARPETING CENTER

LINOLEUM DICK'S
FLOOR COVERINGS
2270 S. Bascom
BANKAMERICARD master charge
8 to 5:30 Mon. thru Sat.
Thurs. and Fri. til 9

Student directors and orchestra present musical

The Emperor's New Clothes, a musical fable for children of all ages, will be presented by the San Jose Children's Musical Theater, sponsored by the Cabrini Community Theater, on Saturday and Sunday, May 1 and 2 at 8:15 p.m.

A special matinee performance will be held on the following Sunday, May 9 at 3 p.m. These performances will be held at the St. Frances Cabrini Hall on Camden Ave., between Union and Bascom Aves. A donation of $1 is requested, with special group rates available if obtained before April 28.

The SJCMT is sponsored by the Cabrini Community Theater, a local teenage and adult light opera company based at St. Frances Cabrini parish, as an outlet for the younger performers of the metropolitan San Jose area to gain experience performing and attending good musical theater at their own pace and interest.

The philosophy behind the organization is not to expose the children (6-18 years) to musical theater brought down to their level, but rather to raise their level of experience and appreciation.

Heading the cast of "Emperor" will be Mark Healy in the title role. Mark is a freshman at Leigh High and also an assistant director for this production. Mark has over 20 productions to his credit, performing with companies such as the West Valley Light Opera, Cabrini Community Theater, San Jose Marionette Theater, and the SJCMT.

Opposite Mark will be Nancy Riaza in the role of the Empress. Nancy attends Dartmouth Jr. High, and was recently seen in the CCT productions of HMS Pinafore and Of Thee I Sing.

Carol Valenti assumes the role of Gretchen and John Tralongo will play Rudolf, the Romantic leads who provide much of the singing and dancing. Carol is a seventh grader at St. Christopher's School and John attends St. Leo's School.

The pompous general is portrayed by Bill Howard, while the hen-pecked prime minister is Bill Powell of Leigh High. The domineering prime minister's wife is played by Jennifer Smits of St. Justin's School.

The "Magic" weavers will be Robbi Thornburg of Camden High, also an assistant director, Anne Healy, and Susan Heiser. The little flower girl who blurts out the famous line "But that's his underwear!!" is portrayed by Janey Moore.

Rounding out the cast is a chorus of over 60 young people. The entire production is staged and choreographed by SJCMT Resident Director John P. Healy, Jr. of the Stanford Music and Theater Departments.

One of the special features of this production will be the set-pieces, designed by the director. These pieces are adapted from an ancient Greek Theater idea for changing scenery, called peri-actoi, three sided pieces very similar to flats, enabling the scenery to change in less than 3 seconds, merely by turning, on wheels, each of these sets.

A second special feature will be the accompaniment of "Emperor" by the SJCMT's own theater orchestra, comprised of young musicians from local High schools, Jr. Highs, and colleges.

The SJCMT is proud to be the only year-around Children's Theater with its own show orchestra, under the co-direction of Patricia Healy, from College of Notre Dame, Belmont, and John P. Healy, Jr.

For further information about the Emperor's New Clothes, or the SJCMT's upcoming summer program to produce, tentatively, the Wizard of Oz, or tickets and reservations, call 371-0232, 371-0491, or 377-9825.

Adult ed honors local students

Metropolitan Adult Education Program recently made awards to students and teachers at their annual Lefoli Awards Banquet at Wilcox High School including three students and three teachers from Campbell Union High School District.

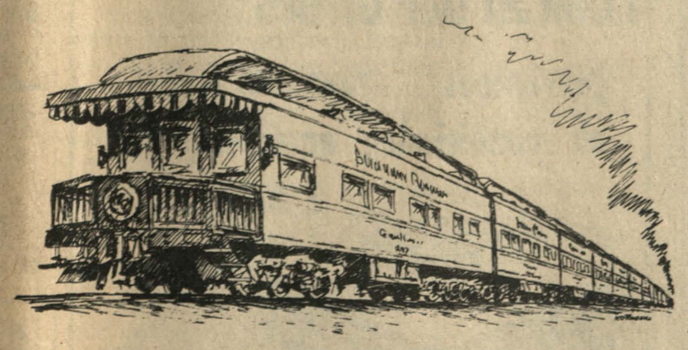
Student awards are given to students who have shown outstanding progress or improvement or overcome some handicap in order to participate in adult education.

Hedy Conrardy, Doreen Resare and Delores Rasmussen were honored at the banquet for contributions as students, while Margaret Baron, Virginia Grewohl, Jim Marso were honored for contributions as teachers.

SPACE FOR RENT---Campbell Elementary School is planning a flea market sale this Sunday, April 25, from 9 to 4 p.m. The school's student council is participating in setting up the booths which are offered for rent. David Burnham, boys commissioner, measures off the two car spaces that are offered, assisted by Kari Hughes, Mrs. Ivan Oswald, reservation chairman, Stacie Jones, girl's commissioner and Holly Wheeler, student body treasurer.

FAVORS AND PRIZES---Mrs. Joseph Aversente, left, chairman of the salad luncheon which will be held at St. Lucy's on Thursday, checks over plans and favors with some of her committee members. In the foreground is one of the many door prizes which will be awarded, a ceramic cat.

Sentimental Journey
—1971—
To Historic Monterey and Return
Enjoy Luncheon on the Wharf or Picnic in the Park or on the Beach at Monterey-by-the-Sea



This Train Ride, proceeds of which go to John Morgan, Campbell's highly regarded Chief of Police, may be one of the last passenger trains to travel the route of Southern Pacific's "Del Monte Limited." Railpax, the Nation's attempt to solve the railroads' dilemma, goes into effect May 1, 1971. Community residents are invited to come and make a day of it.

Sponsored by:
Rotary Club of Campbell

SUNDAY
APRIL 25, 1971
Donation:
Full Fare: $10.00
½-Fare: $5.00
(Ages 5-13, inclusive)
Under 5—Free
ALL ABOARD
Departing:
SAN JOSE
SOUTHERN PACIFIC
DEPOT—9:30 A.M.
Pacific Daylight Savings Time
RETURNING FROM MONTEREY
5:30 P. M.

Tickets available at Campbell Chamber of Commerce office, Campbell Water Co., Jeffers Mens' Store, several other locations, any Campbell Rotarian, or S.P. Railroad Depot, April 25, day of the event.
(Tickets include Rail Fare only)

Program for St. Lucy's is surprise

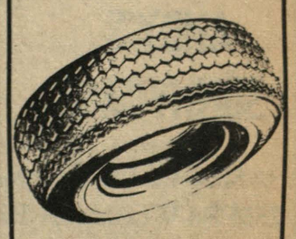
"Mother's Day Hat Parade" is the theme of the annual salad luncheon which the ladies of St. Lucy's Altar Society are giving on Thursday, April 22, at noon in the church hall.

The luncheon, something of a tradition in the community, is chairmanned by Mrs. Joseph Aversente, vice-president of the group. Favors for the luncheon will be made by the junior garden clubs of Campbell, the Camp Belles, the Baby Roses and the Busy Bees.

Mrs. John Prolo and Mrs. Clifford Stewart are ticket chairmen for the luncheon. Other committee members include Mrs. Pauline Cusimano, Mrs. Angie Cirivilleri, Mrs. Angie Ettare, Mrs. Thomas Greco, Mrs. Ida Frank, Mrs. Anne Dardanelli, Mrs. Frank Luccas, Mrs. M.F. Fields, Mrs. Roy Anderson, Mrs. Mary Scott, Mrs. Frank Brandt, Mrs. Pauline Stojanovich, Mrs. Alice Thompson, Mrs. Natalie Wilberding, and Mrs. John Murphy.

President of the society is Mrs. Mary McClafferty.

Tire Service Co.
2250 Winchester
Campbell 379-5552



!TIRES!

Paula Hurley becomes Mrs. Miles

The sun was shining brightly when Paula Marie Hurley and Jeffrey Lynn Miles were united in early afternoon services by Rev. Leonard W. Bose, pastor of St. Lucy's Church.

The daughter of former Postmaster and Mrs. James M. Hurley was given in marriage by her father. Her floor length all-over lined lace gown featured a Victorian neckline with pearl trim. The empire waistline had a full gathered skirt with Gibson Girl sleeves. Her headdress was of seeded pearl lace and the veil was elbow length.

Her costume was completed by a French style bouquet of white orchids and stephanotis.

Susan Scarr of Cupertino served her friend as maid of honor, wearing an aqua gown and carrying a basket of daisies and carnations. Two other friends, Katy Johnston and Barbara Van Overschelde wore similar costumes in their roles as bridesmaids.

Jeffrey, son of Mr. and Mrs. Lawrence Miles of Cameo Dr., asked Ty Cutting to serve as best man, while Kevin Smith, Kenneth Miles, James J. Hurley, and Erich Dunipace took care of ushering guests to their seats.

Country Woman's Club of Campbell was the bride's selection for her reception, attended by over 150 guests.

The new Mrs. Miles is a graduate of Del Mar High School and attended West Valley College. She is presently working as a secretary. Jeff, who will graduate from West Valley in June, also attended Del Mar. He is presently service manager at Baker Trailer Sales.

Carmel was the destination for the couple's honeymoon. They will make their home in Cupertino.

MRS. JEFFERY MILES

Boy Scouts serve pancakes Sunday

A pancake and sausage breakfast will be held Sunday, April 25 at George C. Payne School on Gleason and Phoenix Dr. from 8 a.m. to noon. Sponsors of the breakfast are Boy Scout Troop 349 who will use the proceeds to purchase equipment for the troop.

Adult sponsors of the breakfast include Mr. and Mrs. Don Daley, Mr. and Mrs. Don Keller, Mr. and Mrs. Jim Hogan and Mr. and Mrs. John Hendricks. Bob Webber is scoutmaster of the troop, who is sponsored by the Payne school PTA.

Tickets will be available at the door.

STAR

Campbell Chapter No. 553, Order of the Eastern Star, will hold a stated meeting at 8 p.m., 276 E. Campbell Ave., in the Odd Fellows Hall.

Mrs. Virginia Ferrick, worthy matron and Mr. John Ferrick, worthy patron will be presiding.

Mrs. Ruby Kennon will be the chairman for the evening.

Honor orchestra gives concert

Campbell Union (elementary) School District's final Honor Orchestra Concert for the year will be held next Tuesday at Campbell Elementary School.

The orchestra, whose participants are from all over the district, will play seven numbers including Brahm's First Symphony, the Grand March from Aida, Exodus, and When Johnny Comes Marching Home.

The concert starts at 7:30 p.m. and the public is invited.

June wedding for Barbara Webber

Mr. and Mrs. Donald Webber, 877 Almarida Dr., have announced the engagement of their daughter, Barbara Jean, to Richard "Randy" Dalrymple, son of Mr. and Mrs. Willis Dalrymple of Santee, California.

Both Barbara and Randy are students at San Diego State College, where she is a senior art major and he is majoring in architecture.

Randy was recently discharged from the U.S. Army where he served in Special Forces in Vietnam.

Previously he attended high school in Santee and Grossmont College. Barbara is a 1967 graduate of Campbell High School and attended West Valley College.

A wedding at Grace Baptist Church in San Jose is planned for June of this year.

FASHIONED OURSELVES--Members of the Country Woman's Club of Campbell are holding a fashion show and bridge afternoon at the clubhouse, 274 E. Campbell Ave., on Monday, April 26 at 1 p.m. The fashions to be modeled are individually designed and sewn by members of the club's three sewing groups, coordinated by Mrs. William Warren, Mrs. Fern Hickman and Mrs. Werner Raab. Theme for the day is "What's Your Hang-Up" and decorations will be supplied by Elliott's Yardage. Mrs. Albert Ellis is general chairman. Assisting will be Mrs. Catherine Halliwell, Mrs. Merle Block and Mrs. Roy Miehe. Displaying the dress and coat which will be worn by Mrs. Roy Archibald, center, are Mrs. Sumner Antcliff, left, who will play background music for the event, and Mrs. Warren, left, one of the sewing group coordinators and publicity chairman for the club.

NEW OFFICERS--Campbell Garden Club held installation of 1971 officers in the Fireside Room of the Congregational Church of Campbell recently. A light lunch followed the installation ceremony. Participating were left to right, Mrs. Opal Blohm, third vice-president; Mrs. Mary La Rocca, second vice-president; Mrs. Sue Brigham, president; Mrs. Edith Pate, installing officer and Grace Tokunaga, filling in for first vice-president.

TOOLS OF THE CLUB--When Mrs. Edith Pate installed new officers of the Campbell Garden Club recently, she gave each officer a "garden tool" to represent their job in the club. Officers of the club holding their tools are, left to right, Mrs. Mary Baycura, recording secretary; Mrs. Gloria Kuri, parliamentarian; Mrs. Ruth Hartman, director; Mrs. Mildred Coughlin, corresponding secretary; Mrs. Minnie Snyder, treasurer, and Mrs. Lee Aversente, director.

CARNIVAL

Chandler Tripp School for the Orthopedically Handicapped will hold a school carnival on Saturday, April 24, from 11 a.m. to 4 p.m. The students will have games, food, prizes, a country store and white elephants according to Mrs. Diane Fitzgerald.

PHARMACY PHACTS

By Allan Blaine

In Italy, flu has become more of an economic disaster than a seasonal nuisance. Last year's four-month epidemic hit about a quarter of the population and cost more than $200 million.

* * *

Long before the scientific use of drugs, Hindu medicine used iron for a condition now known as anemia.

* * *

The chemical element polonium was discovered in 1898 by Pierre and Marie Curie, and named after Madame Curie's country of birth, Poland.

* * *

Many medicines on the market today need special care in storage and preservation to keep their original therapeutic value.

* * *

It's estimated that some 5,000 compounds have been studied for the relief of pain in the past quarter of a century. So how come it still hurts to pay taxes?

* * *

When your doctor prescribes the best, we do the rest, at

Blaine's Aero PHARMACY
2075 S. Winchester Blvd.
378-2462

Book fair and bake sale included at school breakfast

Rosemary School, Hamilton Ave., will have a Pancake Breakfast and Bake Sale on Sunday, April 25, from 8 to 12. Tickets may be purchased through the school or at the door.

A Book Fair and Learning Festival will also be held in the school library. The book fair will include new books from many publishers in all popular price ranges. The learning festival will be a display of learning games of many types that can be ordered by parents.

CHOIR

An 18 voice Junior High Youth Choir of the Saratoga Ave. Baptist Church will present a cantata "Young World", on April 25th, in the evening service at 7 p.m. This choir is under the direction of Roger Twining, son of the pastor and musician from the 6th Army Band at the Presidio.

Ice hockey club seeks students

Santa Clara Valley Ice Hockey Club is seeking boys aged 4 to 18 to participate in a summer ice hockey school coached by Dennis Hextal and Bert Marshall.

Plans for the time, cost and location will depend on the sign-up, which closes Friday, April 30.

The club is also seeking experienced coaches to aid the youngsters.

For information, call Cathy Wing, 739-4898.

TOWNE
THE ALAMEDA AT HESTER
297-3060

STARTS FRIDAY, APRIL 23
Pagan rituals never before filmed in the PHILIPPINE RICE TERRACES.

Original English Soundtrack

AN AWARD-WINNING DRAMA OF FORBIDDEN LOVE

GIDRA
"MOUNTAIN MAIDEN"

Suggested for mature audiences

(THE LEGEND OF THE TREE OF LIFE)
FAMESCOPE In Luxurious FAMEColor

Benefit Premiere for the CAMBRIAN CHILDRENS FUND Sponsored by the UNIVERSAL SOCIAL CLUB, Thursday, April 22.

Champagne Parties begin at 6:30 p.m. for 7 p.m. showing, and at intermission for 9:30 p.m. showing.

Ticket reservations, call 266-1263.

Tire Service Co.
2250 Winchester
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* TIRES (New & Used)
* RECAPS
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* FRONT END & BRAKE WORK
* ALIGNMENT
* WHEEL BALANCE

Lydia's KNIT & STITCH
138 The PruneYard
Bascom & Campbell Ave.
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MAKE IT yourself AND SAVE!

YARNS
Bear Brand, Bucilla, Unger, Reynolds.
Domestic and imported yarns.

CREWEL
Kits, canvas and stitchery yarns.

NEEDLEPOINT
Excellent selection of needlepoint and tapestry yarns. Complete stock of Boye needles and accessories.

EXCITING NEWS!
Louanna Dress Shop
of Campbell
has moved to the PRUNEYARD
Come in and see our new store and the lovely new styles for spring.

Now ....
Two Family Days At Ken's
Clip The Valuable Coupons Below And Enjoy An Evening At Ken's

Bring the whole family! Here's a coupon for each one good At Ken's Monday or Tuesday

Coupon
Present this coupon with $1.25 for One
Complete Dinner
Take your choice of any of the dinners listed on our Special Monday or Tuesday Night Menu, and pay only $1.25 with this coupon.
Ken's House Of Pancakes
100 W. Hamilton Ave. Campbell, California
GOOD MONDAY & TUESDAY NIGHTS ONLY--5 to 10 p.m.
Expires April 30, 1971

Coupon
Present this coupon with $1.25 for One
Complete Dinner
Take your choice of any of the dinners listed on our Special Monday or Tuesday Night Menu, and pay only $1.25 with this coupon.
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100 W. Hamilton Ave. Campbell, California
GOOD MONDAY & TUESDAY NIGHTS ONLY--5 to 10 p.m.
Expires April 30, 1971

Ken's
House Of Pancakes
100 W. HAMILTON AVE.
1 block west of Winchester
PH. 378-0883
(Open 24 hrs.)

BIG BUN BURGER
Special

Coupon
Ken's 2 For 1 Special
BIG BUN BURGER To Go
Present this Coupon with $1.50 for Ken's Special TWIN PACK BIG BUN BURGER. Two BIG BUN BURGERS with French Fries to go.
Ken's House Of Pancakes
(Expires April 30, 1971)

ARMBRUSTER here

I did something the other morning that I haven't done in many years. I baked the morning paper.

It used to be (remember) we saved the bread wrappers for the paper boy. And on a rainy day, he would wrap the paper in the wax paper and throw this nice watertight package on the front lawn. But every once in a while, the weather would get unpredictable and we would get a soggy mess on the lawn. Then we'd have to bake it in order to read it.

Then for a long, long time, the papers were wrapped in plastic and the weather forecasts got better and we lost need to bake a newspaper. Because of disuse then, the recipe and the skill was lost. Nobody remembered how to bake a paper.

Well, you know what happened recently, we had one of these rare, freak storms. The satellite missed it, the weatherman missed it, (I guess the satellite and the weatherman were looking the other way) AND everybody on our block got a soggy morning paper! PANICSVILLE! I'm just no good without the morning paper, so I went out in the garage (in my pajamas, mind you) and rummaged through my old files and found the recipe for baked morning paper. I'm reprinting it here for those of you who might want to copy it down for future reference.

BAKED NEWSPAPER:
Take your wet paper and drain thoroughly on the drainboard (You suppose that's why they're called drainboards?) or sink (I don't know WHY they call it a sink!) Preheat your oven to 225 degrees – moderately cool oven. If you use a gas oven, preheat to 250°.

Open your paper gently using both hands. Lift and separate the various sections. CAUTION – DO NOT TRY TO READ THE PAPER AT THIS TIME, YOU'LL BE READING THROUGH THE BACK AND EVERYTHING WILL GET CONFUSED.

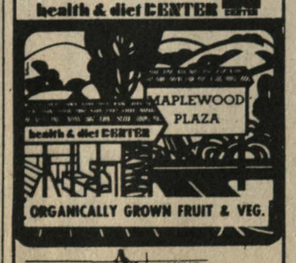
Place one section at a time on the oven racks which have been separated to their maximum extent. As the steam begins to show on the oven window, open the oven and invert each section. Then as the steam shows a second time, trade positions of the various sections, so that some do not get underdone and the others too well done.

After 10 minutes (15 in some cases) of inverting and trading positions, your paper will be done. Season to taste and serve hot!

Take stock in America.
With higher paying U.S. Savings Bonds.

Tire Service Co.
2250 Winchester
Campbell 379-5552
* TIRES (New & Used)
* RECAPS
* SHOCKS
* FRONT END & BRAKE WORK
* ALIGNMENT
* WHEEL BALANCE

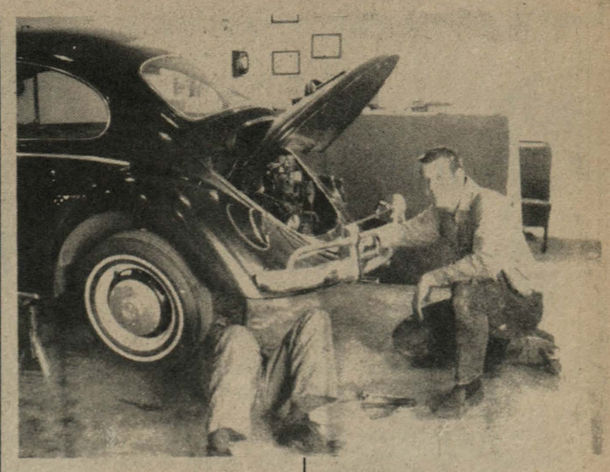
SERVICE? WE'LL TAKE CARE OF IT!
From time to time even the finest equipment requires the steady hand of a factory trained serviceman. If you need help, isn't it a comfort to know we're right around the corner. Whether it's a tire change, or a complete bike rebuilding job, we are ready . . . cheerful, fast, and efficient.
Wheel Away
CYCLE CENTER
402 E. Hamilton Ave. 378-4636

CLIP
Vitamin and mineral supplements... Fresh carrot juice ... Whole grain cereals & breads ... Cosmetics
Monday thru Thursday 9 a.m. 'til 6 p.m.
Friday 'til 9 p.m. - Saturday 'til 5 p.m.
371-0868
health & diet CENTER


FREE measuring cup with this ad

Take stock in America.
Now Bonds pay a bonus at maturity.

FOREIGN CAR SERVICE--Shown above is the new D & J Foreign Car Service at the corner of Campbell and Railway Avenues. This is the second foreign car service garage to be opened by Dennis Matchett in Campbell. Originally opened on Camden Ave., increasing service demands in this area were given by Matchett for opening the new, more convenient location.

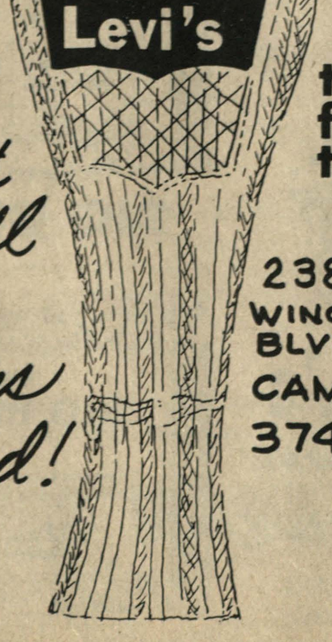


OPENS IN CAMPBELL--Shown above is Dennis Matchett of Woodside, who last week opened his second foreign car service in Campbell, at the corner of Campbell and Railway Aves. Before coming here, Matchett had served eight years as a mechanic in a San Carlos foreign car agency.

Son of Mr. and Mrs. Boyd Matchett, Woodside contractor, he received his early education at Woodside grammar and high schools. Matchett said he expected to be married later this month.

We've Expanded Again
To Give You Better Service Than Ever!
WE'VE EXPANDED AGAIN! This time we've added 3,000 square feet to make Paul Del Grande AUTO PARTS SUPPLY the largest in the county! What's more, we've expanded our Machine Shop and considerably added to our already large inventory of auto parts and accessories. Next time, or any time you need parts, remember the place to go....Paul Del Grande, serving Campbell and surrounding communities since 1957.
Paul Del Grande
AUTO PARTS & ACCESSORIES
WHOLESALE—RETAIL
WE CARRY ONLY NATIONALLY ADVERTISED BRANDS
AMERICAN AND FOREIGN PARTS
Complete
MACHINE SHOP SERVICE
CRANKSHAFT GRINDING
PORTABLE IN-THE-CAR CRANKSHAFT GRINDING
Head Surfacing
Manifold Surfacing
Pinfitting
Pistons Expanded
Brake Drum Turning
Custom Engine Building
Cylinder Reboring
Valve Service
Rod Reconditioning
Valve Seats Installed
Press Work of All Kinds
Lathe Work

STORE No. 2
Highway 9 Auto Parts
1041 So. Saratoga - Sunnyvale Road
RADIO CONTROLLED DELIVERY SERVICE
OPEN 7 DAYS
Daily 8 to 6—Sundays 9 to 3
Paul Del Grande
AUTO PARTS SUPPLY
(FORMERLY BEV ARNTZEN'S)
566 E. CAMPBELL AVE., CAMPBELL — 378-6713

the fly trap....
....its new!
its orange & purple!
nice people work there!
question: what is it?
*hint:


Come down & have all your questions answered!
the fly trap
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